TBS Hebrews June 20, 2023

TBS Hebrews

Thought Block Bible Study

☐ Open

■ Web Site Materials

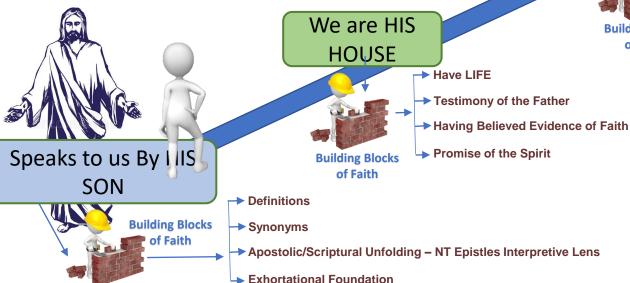
☐ Resources, Videos, PDF, Video & Sessions

Welcome Open Prayer Songs. Discussion Points: 'What is Man?'

□ Session Schedule: Next Session Date 7/11/23 ?

l Session 6 062023 Hebrews 1.1-4 Insights 4

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.





Full Assurance

of Faith

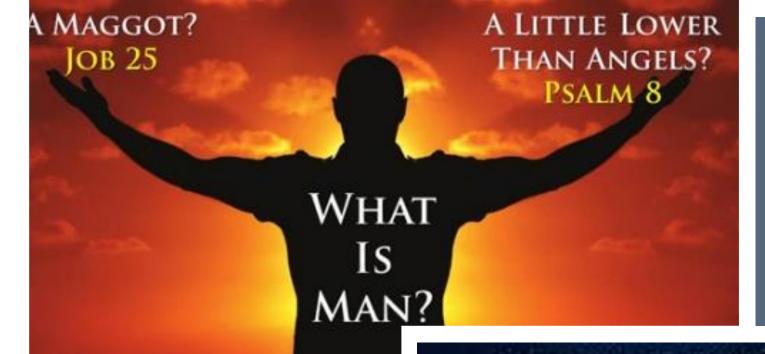
I never asked you to live the Christian life, I came to share MY LIFE with you.

Basic & Advanced Step

vience of Resident Life



• Amazing Grace - The Petersens (LIVE)

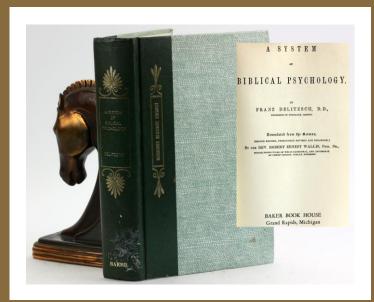


WHAT IS MAN THAT YOU ARE MINDFUL OF HIM,
THE SON OF MAN
THAT YOU CARE FOR HIM?
Psalm 8:4

WHEN I CONSIDER THY
HEAVENS, THE WORK OF
THY FINGERS, THE MOON
AND THE STARS, WHICH
THOU HAST ORDAINED;
WHAT IS MAN, THAT THOU
ART MINIMUL OF him







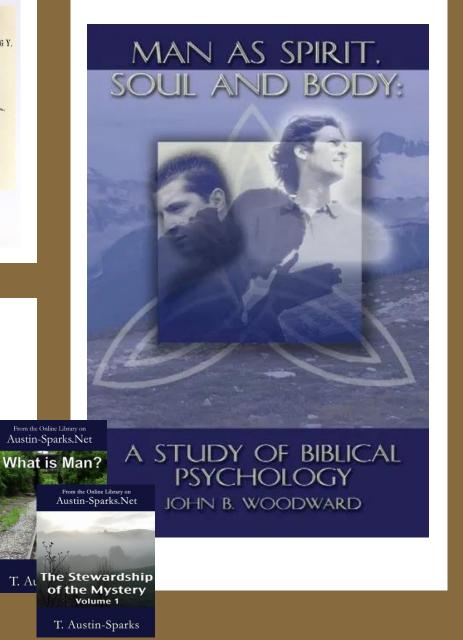
A
THEOLOGY
OF
THE
NEW TESTAMENT

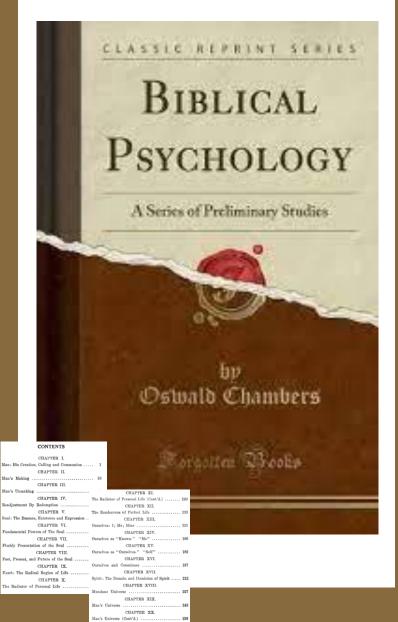
by GEORGE ELDON LADD

33 THE PAULINE PSYCHOLOGY

William B. Eerdmans Publishing Company







- We are the story of God on earth, God's HFE in the created order.
- THE SON, God now speaks by His SON



- God/Man is the SON
- Gal. 'adopted as sons' Adam not adopted just created. Not yet a Son.
- Son is birthed into the FAMLY. 'This is my Beloved Son' etc
- 1 JN he who has the Son has LIFE he who does not have the Son does not have LIFE
- Heb not made with hands that is not of this creation but of . . .

The Epistle to the HEBREWS

of old to our fathers by the prophets; of all things, through whom also he cre God and bears the very stamp of his na f power. When he had made perification

worship him." 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- xon. And we are his house if we hold fast God, thy God, has anointed thee with the the day of testing in the wilderness, 9 ever, after the order of Melchizedek." oil of gladness beyond thy comrades," 10 where your fathers put me to the test and

attented to us by those who heard him, 4 And to whom did he swear that they should good from evil. while God also bore witness by signs and never enter his rest, but to those who were of the Holy Spirit distributed according to unable to enter because of unbelief.

4 Since therefore the children share in edged a flesh and blood, he himself likewise par- soul and spirit, o took of the same nature, that through death discerning the thoughts he might destroy him who has the power—the heart. 13 And before him t of death, that is, the devil, 15 and deliver is hidden, but all are open and laid by all those who through fear of death were to the even of him with whom we have to subject to lifelong bondage. 16 For surely do

7 Thou didst make him for faith in the bearers. 3 For we who have tance those who have once been enlight-

soted, "Today, when yo

3:1 Therefore, holy brethern, who share in that we may receive mercy and find grace the hope set before us. 19 We have this a heavenly call, consider Jesus, the apostle to help in time of need.

thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchipodek.

work of thy hands. If they will perials, and said, 'They always go astray in their and lears, to him who was able to save him priestly office have a commandment in been no occasion for a second.

drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him. declared by angels was valid and every rebellious? Was it not all those who left solid food; 13 for every one who lives on

5 For it was not to angels that God subsing his rest remains, let us fear lest any of God, 2 with instruction about ablations, belonged to another tribe, from which no ish away. sected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For peacing to it has been testined some of which has a great reward 36 For than to enjoy the fleeting pleasures of sin. up and cause trouble, and by it the many have a clear consciouse, dearing to act where "What is must fleet in sum that thou are immiffed but the mosage which they have a like or in the considered above the sine of the dead, and observed defined, and by it the many have a clear consciouse, dearing to act where "What is must fleet in sum that thou are immiffed but the mosage which they have all the opposition of the dead, and observed defined, and by it the many have a clear consciouse, dearing to act where "What is must fleet in sum that thou are immiffed but the mosage which they have all the opposition of the dead, and observed defined, and by it the many have a clear consciouse, dearing to act where "What is must fleet in the mosage which they have all the mosage which they have been seed of onderstance, so that you 26 fee considered above."

| The proposition of the dead and observed defined to this see will do if God permits. 4 For it from Judahi, and in connection with that lations for worship and an earthly smell—
| The proposition of the dead and observed defined to this see will do if God permits. 4 For it from Judahi, and in connection with that lations for worship and an earthly smell—
| The proposition of the dead and observed defined to this see will do if God permits. 4 For it from Judahi, and in connection with that lations for worship and an earthly smell—
| The proposition of the dead and observed defined to this see will do if God permits. 4 For it from Judahi, and in connection with that lations for worship and an earthly smell and the proposition of the dead and observed defined to the mosage which they have a state of the dead and observed defined to the mosage which they have a state of the dead and observed defined to the mosage which they have a state of the dead and observed defined to the mosage which they have a state of the dead and observed defined to the mosage which of him, of the son of man, that the cases of man of min, because it did not need with it impossible to restore again to repeat this hone careeally to do this in coder that I out for him? Thou didd made him for fifth in the hearers. 3 For we who have such been entirely a single ment 2 For who have once been entirely as a fifth while hearer has the angle, two his continues and the price of the research as a first while home the treat and the price of the research as a first while home the treat and the price of the research as a first while home the treat and the price of the research as a first while home the treat and the home of the research as a first while home continues and the continues and the continues and the graph of the price of the research as a first while home the ressence as a first while home the research as a first while home t and the proposal properties of the proposal properties of the prop nished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require—Holies. 4 having the golden alter of inthey not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passorver and aprenticed the blood, so sought it with team.

you and multiply you.

the other hand, a better hope is detail. cod, through which we draw near

And we desire each one of you to show our the surety of a better covenant.

the same earnestness in realizing the full

as much suggested on the Majority on high, 4 having become was faithful in bins who appointed him, 5:1 For every high priest chosen from hindful contain, 20 house years and at the faithful in this who appointed him, 5:1 For every high priest chosen from hindful contain, 20 house years has gone is seated at the right hand of the throne of an much superior to angular at the nature he was faithful in God's among men is appointed to act on bobal! as a forenamer on our bobalf, having behouse. 3 Yet Jours has been counted wor of man in relation to God, to offer gifts come a high priest for ever after the order sanctuary and the tree test which is set up coverant, so that those who are called may not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also 5 For to what angel did God ever say, the builder of abouse his more borothase they would not be the power and perfector are in the body. 4 Let marriage be held "Thou art my Son, today I have beginten to the power and perfector are in the body. 4 Let marriage be held the marriage be held the marriage which he operated for us through the secondaris as many as the stars of heaven of our faith, who for the joy that was set in bonor among all, and let the marriage was in honor among all and let the marriage was in honor among all and let the marriage was in honor among all and h high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Josus the pioneer and perfector are in the body. 4 Let marriage be held thee? Or again, "I will be to him a fasome cose, but the builder of all things is cause of this he is beaut to offer a sentle." For God will judge the ther, and be shall be tong to find the shall the world, be soys, "Let all God's angels things that were to be spoken later, 6 but upon himself, but be is called by God, just apportioned a zeroli part of everything. He for gifts according to the law. 5 They serve effect only at death, since it is not in force heart in full assurance of faith, with our 13 These all died in faith, not having is first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first sprinkled clean from an evil core, received what was premised, but having 3 Consider him who endured from size will never fail you nee for sake you. 6 of righteeonness, and then he is also king tury; for when Moses was about to creat. 18 Hence we can confidently say: The Lond vants flames of fee." 8 But of the Sea he our confidence and pride in our hope.

58 on also Christ did not exalt himself to be of Salom, that is, king of peace. 3 He is the tent, he was instructed by God, saying, milled without blood. 19 For when ev-water. 23 Let us hold fast the confession ing acknowledged that they were strang-you may not grow warry or fainthearted. in my helper, I will not be afraid, what can says, "Thy flrone, O God, In fer over and eart, the right-control of the control of thy kingdom. 9 Thou hast loved righ-formal towed righ-formal towe excellent than the old as the covenant be both the book itself and all the people, 20 together, as is the habit of some, but en-4 See how great be in! Abraham the patrimediates is before, since it is encoded on saying, "This is the blood of the covenant couraging one another, and all the more as mity to return. 16 But as it is, they decore pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same yesterday. Those, Lord, didst found the earth sew my works for forny years. 10 There- 7 In the days of his flesh, Sess offered up arch gave him a title of the spoils. 5 And better promises. 7 For if that first cover which God commanded you." 21 And in you see the Day drawing near. in the beginning, and the howers are the fore I was provoked with that generation, prayers and supplications, with load cries those descendants of Levi who receive the nant had been faultiest, there would have the same was he unriskled with the blood but thou remainest, they will all give old. beautif, they have not known my wars. *III from death, and he was heard for his gody, the law to take tithes from the people, that worship a manner. If he a manner. If 2 his a manner has only these a memor. If 2 his a manner has only the sea of the manner has been a manner. If a manner has been a manner has b

But thou art the same, and thy years will lost those be in any of you an evil, un- and being made perfect be became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. never end." 13 But to what angel has he believing heart, leading you to full away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of lurael and with the house of we neglect such a great salvagient? It was years? Was it not with those who sinned, is for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endered a sing has harial declared at first by the Lord, and it was whose bodies fell in the wilderness? 18 faculties trained by practice to distinguish. further need would there have been for the Lord, for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 some-

> cause of its weakness and of glory overshadowing the morey seat. goats should take away sim. (for the law made nothing. Of these things we cannot now speak in

made, the priests go continually into the thou prepared for me; fi in burnt offer- things which do not appear in not without an oath. 21 outer tent, performing their ritual daties; irogs and sin offerings thou hast taken no lowerly became prioris took. That is the second only the high priorie religious to the control of the priories ed with an oath, "The Lord has out taking blood which he offers for himmers to tell of Gideon, Barak, numerable angels in festal gathering. 23 send you greetings. 25 Grace be with all still not change his mind. Thou self and for the errors of the people. S said above, "Thou hast neither desired God bearing winess by accepting his Samson, Jeptithah, of David and Samsel and to the assembly of the first-been who of you. Ames. st for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offerway into the sanctuary is not yet opened ingo and horn offerings and sin offerings. Sure long as the out of the sanctuary is not yet opened in a surface of the sanctuary is not yet opened in a surface of the sanctuary is not of all, and to the spirits of just men as long as the outer tent is still standate. Other are offered opened to the law, I so should not see death, and coincid promises, stoned the measter of made of product of the sanctuary is not on the sanctuary in our so with the bestood not see death. assurance of Dope until the end, 12 so that 23 The former pricess were many in rum-9 (which is symbols; for the present age). Than be added, "Lo, Have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped for of a new coverant, and to the spiriskled is sort of you may not be shaggish, but imitators of ber, because they were prevented by death. According to this arrangement, gifts and will." He abolishes the first in order to es- him. Now before he was taken he was at- the edge of the sword, won strength out of blood that speaks more graciously than those who through faith and guitance in- from continuing in office, 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 Just'by that will we tested as having pleased God. 6 And with weakness, became mighty in waz, put forhis priesthood permanently, became he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight, 35 Women received continues for ever. 25 Consequently be deal only with food and drink and various of the body of Javas Christ once for all. whoever would draw near to God must their dead by resurrection. Some were too. 25 See that you do not refine him who in

rethren in every respect, so that he might was, the Son of God, let us hold fast our show more consincingly to the beins of the daily, first for his own sins and then for of goats and caves but his own blood, thus perfected for all time those who are sarecome a merciful and faithful high prices confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For it filled. 15 And the flob Spirit also beam was called to go oug to a place which he the earth. the service of Grid, to make expansion prices who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the writness to us, for after saying, 16 "This was to receive as an inheritance, and he us by a Son, whom he appointed the heir first the sian of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things. the low appointment is their weakness blood of goals and bulls and with them went out, not knowing share the way to 39-And all these, though well amounted by e himself has suffered and been tempted. respect has been tempted as we are, yet in which it is impossible that God should as high pricests, but the word of the oath, e.o of a helifer sanctifies for the partification after flowed days, says the Lord. I will put go. 9. 1) by faith be suppourned in the land. their faith, did not receive what was promac in able to help those who are tempted. without sin. 16 Let us then with confi-peove falso, we who have fled for refuge which came later than the law, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, fiving in itsel. 40 since God had forescen some- and awe, 29 for our God is a consuming dence draw near to the throne of grace, might have strong encouragement to some Son who has been made perfect for ever. Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. as a sare and steadflast anchor of the soul. 8:1 Now the point in what we are saving God, purify your conscience from dead more." 18 Where there is forgiveness of forwards on for south bas foundations and the same personne. a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God.

> both the tent and all the vessels used in 26 For if we sin deliberately after receive their God, for he has prepared for them a times every son whom he receives." 7 H it is well that the heart be strongthened by worship. 22 Indeed, under the law almost ling the knowledge of the truth, there no city.

> appear a second table, the value of the property and the proposed of the property and the p

the property of the property o and the several any root on non-waves, and the several any root on non-waves, and the several any root on non-waves, and the several and the s

indeed severably a greater than thermoches, stained, separated from sinners, evalued lent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the rightneumess which comes by in akins of sheep and gons, the curb but show the beaven. 27 lie has no need, this correction of 12 be externed once for all his owneries should be made a stoof for his faired, ill-speadard—35 of whom the world. This physical world is not all their depositions of the individual of the stood of the state of the stood of the stoo but with the descendants of Abraham. 14 Since then we have a great high priest and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

these, there is no longer any offering for whose builder and maker is God. [1] By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers. nin.

red them up, and they will be changed, enter my rest. "12 Take care, brethern, obedience through what he suffered. 9 are descended from Abraham. 6 that this says: "Be days will come, says the Lord, without the sholding of blood there is no a fearful prospect of judgment, and a fary 17 By faith Abraham, when he was tosted, is there whom his father does not disciof fire which will consume the adversar- offered up Isaac, and he who had received pline? S If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the permises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into 13 But to what angel have believing havit, leading you to fall array; source of termal association to all whose obey these premises was ready to offer uphin early it in which all house of core and. "Stat array fight hand, iff III make from the firming flood. If Jill are downton ones. In: III because of treated and with the bouss of tower and a statement of the premises associated by the premises associated for the premises. The statement of the premises. The statement of the premises associated by the supernous. The present after the order of Melchizedes.

23 Thus it was necessary for the copies of Monta in was used; Through as a statement of the present after the order of Melchizedes.

34 Thus it was necessary for the copies of Monta in was used; Through as a statement of the present after the order of Melchizedes.

45 Thus it was necessary for the copies of Monta in was used; Through as a statement of the present after the order of Melchizedes.

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45 Thus it was necessary for the copies of Monta in was nece to serve, for the sake of those who are to serve, for the sake of those who are to serve from the dead, bence, figure that Lavi in my covenant, and so I paid no head to 24 For Christ has entered, not into a sameoften marginer.

In the first control of the contro put my laws into their minds, and write. Nor was it to offer himself repeatedly, as mine, I will reper; "And again, "The Lord. Joseph, howing in worship over the head." moment all discipline seems painful rather. come. 15 Through him then let us continthem on their hearts, and I will be their the high priest enters the Holy Place year-will judge his people. 31 ft in a fearful of his staff. 22 by faith Joseph, at the end than pleasant, later it yields the peaceful untilly offer up a sacrifice of praise to God. this particular is a supervision of disobebiners received a Egyptamental in the word of rightcoares to those who have first a factor-legger and the conduct of the living of his fide, made mention of the conduct of first of rightcoares to those who have first of rightcoares to those who have first a factor-legger and the particular in the first of the first of rightcoares to those who have first is, the fruit of lips that acknowledger and the conduct of the living of his first of rightcoares to those who have first in the first of lips that acknowledger and the conduct of the living of his first of rightcoares to those who have first in the first of lips that acknowledger and the conduct of the living of his first of lips that acknowledger and the living of his first of lips that acknowledger a another pries to arise after the order of least of them to the greates. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and 23 By faith Moses, when he was born, and strengthen your week knows. 13 and while God also box with God al doctrine of Christ and go on to maturity. a change in the principood, there is necess-speaking of a new covenant he treats the judgment. 28 so Christ, having been of-passion on the principor, and you joyfully titlel, and they were not afrazid of the long's bit rather be healed. 14 Strive for peace as men who will have to give account. Let not laving again a foundation of report surily a change in the law as well. 13 For first an obsolete. And what is becoming fored once to bear the sins of many, will accepted the plundering of your property, edget, 24 By faith Mones, when he was with all men, and for the holiness without them do this joyfully, and not sadly, for 4:1 Therefore, while the promise of entary - tance from dead works and of faith toward. The control works and of faith toward the one of when these things are speken obsolete and growing old is ready to van-oppour a second time, not to deal with sim sime; you know that you yourselves had a grown as, refused to be called the son of which no one will not the Lord. 15 Sec. that would be of no advantage to you.

> and, a former commandment covenant; 5 above it were the cherubism is impossible that the blood of bulls and 11/1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptiams, of a trumpet, and a voice whose words to whom be glory for ever and ever hoped for, the conviction of things not when they attempted to do the same, were made the housers entreat that no further. Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 by faith-we understand fell down after they had been encircled for could not endure the order that was given. 22 1 appeal to you, brothren, bear with the world, he said. "Sacrifices and offer-that the world was created by the world of seven does. 31 To faith Publish the barber. "If even a heast touches the mountain, it my world of exhortation, for I have writ-6 These proparations having thus been important based on the thou hast not desired, but a body hast. God, so that what is seen was made out of did not perish with those who were dis-

> > welcome to the spies.

continues for ever 25 Consequently to deat only with towards the continues for ever 25 Consequently to deat only with towards the continues for the body in16 off made a promite to Abra - in the continues for the body in17 off made a promite to Abra - in the continues for the body in18 off with the continues for every for each of the continues for the body in18 off with the continues for every for each of the continues for the body in19 off made a promite to Abra - in the continues for a fine for formation.

11 And every priest stands daily at his those who each him. The faith Noah, be implicately again to a better file. In other than the continues of 11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, sook heed and constructed an chains and imprisonment. 37 They were joet him who warms from heaven. 26 His Abraham, having patiently 26 For it was fitting that we should have privat of the good things that have come. But when Christ had offered for all times a rik for the average of his household, by this stened, they were saven in two, they were were then shows the earth but now be has

faith Sarah herself received power to conceive, even when she was past the age, also lay aside every weight, and sin which unawares. 3 Remember those who are in the shame, and is seated at the right hand. immoral and adulterous. 5 Keep your life of the throne of God.

a better country, that is, a heavenly one, you are punished by him, 6 For the Lord, and today and for ever, 9 Do not be led Therefore God is not ashamed to be called disciplines him whom he loves, and chas- away by diverse and strange teachings; for is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an al-

12 Therefore lift your drooping hands riflees are pleasing to God.

obedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

be shaken may remain. 28 Therefore let

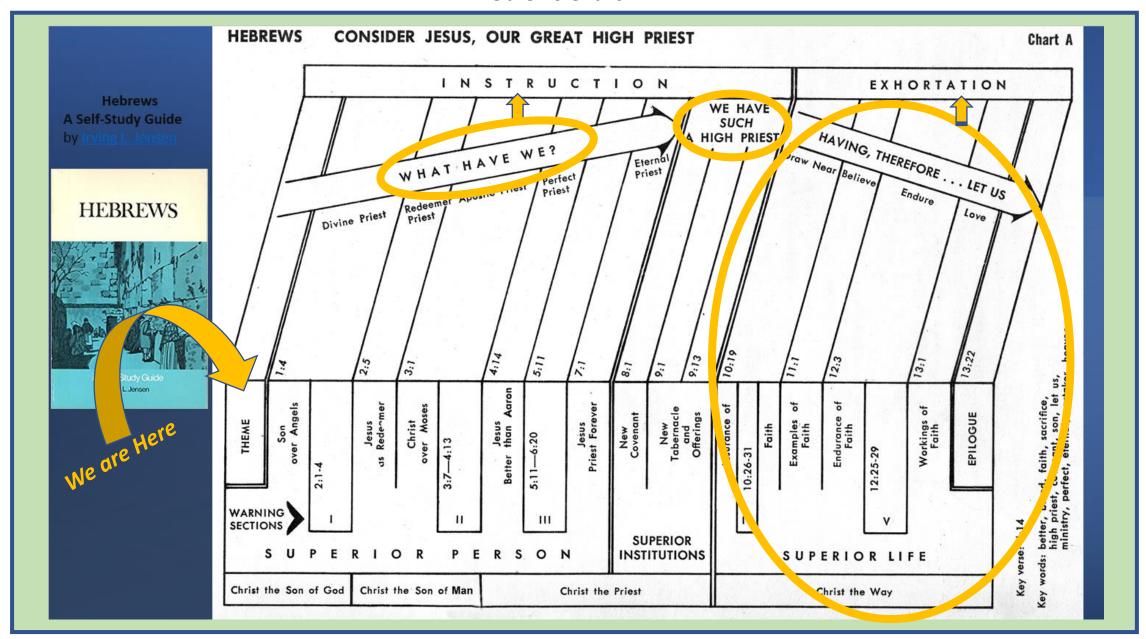
13:1 Let brotherly love continue. 2 Do not free from love of money, and be content.

blood of the eternal covenant, 21 equip-18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is 20 By faith the people crossed the Red. gloom, and a tempost. 19 and the sound. pleasing in his sieft, through Joseph France

Hebrews RSV

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Hebrews Chart A PDF



f old to our fathers by the prophets: out in these last days he has spoken of all things, through whom also he cre God and bears the very stamp of his na f nower. When he had made purification sins, he sat down at the right hand of has obtained is more excellent than theirs.

5 For to what angel did God ever sa rship him." 7 Of the angels he say "Who makes his angels winds, and his se vants flames of fire." 8 But of the Son he our confidence and pride in our hope. eys. "Thy throne, O God, is for ever and

the service of God, to make expiation for the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable thin he himself has suffered and been tempted. he is able to help those who are tempted.

a heavenly call, consider Jesus, the apostle and high priest of our confession. 2 H he Majesty on high 4 having become was faithful to him who appointed him. s much superior to angels as the name he just as Moses also was faithful in God's house. 3 Yet Jesus has been counted wor- of men in relation to God, to offer gifts y of as much more glory than Moses as the builder of a house has more honor than thy with the ignorant and wayward, since Thou art my Son, today I have begotten the house. 4 (For every house is built by the himself is beset with weakness. 3 Be thee" Or again, "I will be to him a fa-ther, and he shall be to me a son"? 6 And God.) 5 Now Moses was faithful in all for his own sins as well as for those of the again, when he brings the first-born into God's house as a servant, to testify to the people. 4 And one does not take the honor the world, he says, "Let all God's angels things that were to be spoken later, 6 but upon himself, but he is called by God, just upon thoused a tenth part of everything. He fer gifts according to the law. 5 They serve Christ was faithful over God's house as a as Aaron was, son. And we are his house if we hold fast

made a high priest, but was appointed by Therefore as the Holy Spirit says "Tohim who said to him, "Thou art my Son, today I have begotten thee"; 6 as he says our hearts as in the rebellion, on also in another place, "Thou art a priest for of testing in the wilderness. ever, after the order of Melchizedek."

7 In the days of his flesh, Jesus offered up and tears, to him who was able to save him and being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins.

5:1 For every high priest chosen from

d sacrifices for sins. 2 He can deal gen

solid food; 13 for every one who lives on

laying again a foundation of repensed, who have tasted the heavenly gift, nd have become partakers of the Holy Spirit, 5 and have tasted the goodness of come. 6 if they then commit anostasy wn account and hold him up to contempt. often falls upon it, and brings forth yegetation useful to those for whose sake it is cultivated, receives a blessing from God. worthless and near to being cursed; its end

9 Though we speak thus, yet in your case, remains a sabbath rest for the people same earnestness in realizing the ful those who through faith and patience in

> 13 For when God made a promise to Abra-"Surely I will bless you and multiply yo 15 And thus Abraham, having patiently indeed swear by a greater than themselves.

rethren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the ecome a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his the service of God, to make expiation priest who is unable to sympathize with purpose, he interposed with an oath, 18 without sin. 16 Let us then with confi- prove false, we who have fled for refuge which came later than the law, appoints a ence draw near to the throne of grace, might have strong encouragement to seize that we may receive mercy and find grace the hope set before us. 19 We have this hope that enters into the inner shrine beind the curtain. 20 where Jesus has gone come a high priest for ever after the order

those of the people; he did this once for all when he offered up himself. 28 Indeed,

the law appoints men in their weakness

Son who has been made perfect for ever.

s seated at the right hand of the throne of

sanctuary and the true tent which is set up

ot by man but by the Lord. 3 For ever

igh priest is appointed to offer gifts and

Now if he were on earth, he would not be a

"See that you make everything according

8 For he finds fault with them when he

he house of Israel and with the house of

:1 Now even the first covenant had regu-

eturning from the slaughter of the kings of Salem, that is, king of peace. 3 He is the tent, he was instructed by God, saving. without father or mother or genealogy.

4 See how great he is! Abraham the patri-arch gave him a tithe of the spoils. 5 And better promises. 7 For if that first covese descendants of Levi who receive the nant had been faultless, there would have priestly office have a commandment in been no occasion for a second. om death, and he was heard for his godly the law to take tithes from the people, that fear. 8 Although he was a Son, he learned is, from their brethren, though these also surce of eternal salvation to all who obey tithes from Abraham and blessed him who him, 10 being designated by God a high profile that the inferior is blessed by the superior, with their fathers on the day when I took of the heavenly things to be purified with the inferior of the heavenly things the heavenly the heaven Here tithes are received by mortal men About this we have much to say which there, by one of whom it is testified that

a change in the priesthood, there is necessarily a change in the law as well. 13 For from dead works and of faith toward the one of whom these things are spoken nd, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. one has ever served at the altar. 14 For of the dead, and eternal judgment. 3 And it is evident that our Lord was descended we will do if God permits. 4 For it from Judah, and in connection with that

ever, after the order of Melchizedek." 18 on's rod that budded, and the tables of the On the one hand, a former commandment ovenant: 5 above it were the cherubim is set aside because of its weakness and uselessness 19 (for the law made nothing Of these things we cannot now speak in perfect); on the other hand, a better hope is introduced, through which we draw near

is priesthood permanently, because h lives to make intercession for them.

confirmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he h

e sprinkling of defiled persons with th pirit offered himself without blemish to is this: we have such a high priest, one who works to serve the living God.

> ovenant, so that those who are called may eive the promised eternal inheritan nce a death has occurred which redeen olved, the death of the one who made it must be established. 17 For a will takes of God, 22 let us draw near with a tru effect only at death, since it is not in force heart in full assurance of faith, with our ratified without blood. 19 For when ev- water. 23 Let us hold fast the confession aying, "This is the blood of the co which God commanded you." 21 And in you see the Day drawing near. the same way he sprinkled with the bloo both the tent and all the vessels used in 26 For if we sin deliberately after receiv orship. 22 Indeed, under the law almost ing the knowledge of the truth, there n verything is purified with blood, and without the shedding of blood there is no a fearful prospect of judgment, and a fury

obsolete and growing old is ready to van- appear a second time, not to deal with sin since you knew that you yourselves had a

ations for worship and an earthly sanctusower of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any cons s witnessed of him. "Thou art a priest for golden urn holding the manna, and Aar of sin. 3 But in these sacrifices there is keep their souls. f glory overshadowing the mercy seat. goats should take away sins.

(these are offered according to the law),

vice, offering repeatedly the same sacri

turing an eternal redemption. 13 For if tified. 15 And the Holy Spirit also bears was called to go out to a place which he

raging one another, and all the more a

. 28 A man who has violated the law the promises was ready to offer up his only of Moses dies without mercy at the testi- son, 18 of whom it was said, "Through are illegitimate children and not sons. 9 the sanctuary by the high priest as a s with their fathers on the day when I took of the heavenly things to be purified with mony of two or three witnesses. 29 How Isaac shall your descendants be named." them by the hand to lead them out of the lakes rites, but the heavenly things them-land of Egypt; for they did not continue selves with better sacrifices than these. be deserved by the man who has spurned raise men even from the dead; hence, figure be deserved by the man who has spurned raise men even from the dead; hence, figuis hard to explain, since you have become the lives. 9 One might even say that Levi in my covenant, and so I paid no head to led und of hearing. 12 For Ordinst has entered, not into a some the Son of God, and profuned the blood raively speaking, he did receive in hask, and the blood function of the time of the covenant by which hask, a copy of the time of the covenant by which he was small. 1920 Fr fails have invested future blessings. the Son of God, and profaned the blood ratively speaking, he did receive him back. and the point of the chartery of the control of the was into them on their small value between the strength of the 11 Now if perfection had been attainable God, and they shall be my people. 11 And by with blood not his own; 26 for then he thing to fall into the hands of the living of his life, made mention of the exodus of uss. for he is a child. 14 But solid food through the Levitical priesthood (for un-

for the mature, for those who have their der it the people received the law), what or every one his brother, saying, Know the foundation of the world. But as it is, after you were enlightened, you endured a ing his burnier. further riced would there have been for the Lord, For all shall know me, from the law appeared once for all at the end of lined strangels with sufferings. 33 somewhere priest to a rice after the order of least of them to the greatest. 12 For will the age to put away in by the searfice of times being publicly exposed to abuse and 23 By faith Moses, when he was born. Melchizedek, rather than one named after the merciful toward their iniquities, and 1 himself. 27 And just as it is appointed affliction, and sometimes being partners was hid for three menths by his part the order of Aaron? 12 For when there is will remember their sins no more." 13 In for men to die once, and after that comes with those so treated. 34 For you had combecuase they saw that the child was because they saw that the child was because they saw that the child was because they saw that the solutions. speaking of a new covenant he treats the judgment, 28 so Christ, having been of passion on the prisoners, and you joyfully tiful; and they were not afraid of the king's first as obsolete. And what is becoming fered once to bear the sins of many, will accepted the plundering of your property, edict. 24 By faith Moses, when he was but to save those who are eagerly waiting better possession and an abiding one. 35 Pharaoh's daughter, 25 choosing rather to to it that no one fail to obtain the grace herefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" sprin ence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. you have need of endurance, so that you 26 He considered abuse suffered for the impossible to restore again to repentified Moses said nothing about priests.

ary. 2 For a tent was prepared, the outer of the good things to come instead of the may do the will of God and receive what Christ greater wealth than the treasures of e, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continue and the coming one shall come and shall faith he left Egypt, not being afraid of the when another price at rises in the likeness called the Holy Place. 3 Behind the seed ally offered year after year, make perfect a for tarry. 38 but my righteous one shall anger of the king; for he endured as seeing to inherit the blessing, he was rejected, for the found no chance to repent, though he brought again from the dead our Lord Je begins the seed and curtain stood a tent called the Holy of those who draw near. 2 Otherwise, would live by faith, and if he shrinks back, my him who is invisible. 28 By faith he kept he found no chance to repent, though he brought again from the dead our Lord Je Holics, 4 having the golden altar of inment concerning bodily descent but by the cense and the ark of the covenant covered worshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born ment concerning bodily descent but by the

> hoped for, the conviction of things not when they attempted to do the same, were en. 2 For by it the men of old receiv divine approval. 3 By faith we understan at the world was created by the word of 6 These preparations having thus been lines thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were disnos which do not appear.

> > acceptable sacrifice than Cain, through which he received approval as righteous, God bearing witness by accepting his gifts; he died, but through his faith he is still speaking. 5 By faith Enoch was takout faith it is impossible to please him. For eign armies to flight. 35 Women rec

ou may not grow weary or fainthearted. is my helper, I will not be afraid; what ca 4 In your struggle against sin you have man do to me? not yet resisted to the point of shedding your blood. 5 And have you forgotten the exhortation which addresses you as sons? spoke to you the word of God; consider the outcome of their life, and imitate the oline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same ye you are nunished by him. 6 For the Lord and today and for ever. 9 Do not be 1 disciplines him whom he loves, and chas- away by diverse and strange teachings; ises every son whom he receives." 7 It lift is well that the heart he strengthened h iod is treating you as sons; for what son efited their adherents. 10 We have an a pline? 8 If you are left without discipline. have no right to eat. 11 For the bodies of in which all have participated, then you those animals whose blood is brought int Besides this, we have had earthly fathers rifice for sin are burned outside the cam to discipline us and we respected them. 12 So Jesus also suffered outside the g Shall we not much more be subject to the Father of spirits and live? 10 For they dis- own blood. 13 Therefore let us go forth ciplined us for a short time at their plea- him outside the camp and bear the abus

2 Therefore lift your drooping hands rifices are pleasing to God. and strengthen your weak knees, 13 and make straight paths for your feet, so that up and cause trouble, and by it the many come defiled; 16 that no one be imyou know that afterward, when he desired

touched, a blazing fire, and darkness, an gloom, and a tempest, 19 and the sound of a trumpet, and a voice whose word made the hearers entreat that no further messages be spoken to them. 20 For the could not endure the order that was given "If even a beast touches the mountain, shall be stoned." 21 Indeed, so terrifying was the sight that Moses said, "I tremble with fear." 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to inumerable angels in festal gathering, 23 Samson Jephthah of David and Samuel and to the assembly of the first-born who onquered kingdoms, enforced justice, re- is God of all, and to the spirits of just me

they refused him who warned them earth, much less shall we escape if we reject him who warns from heaven. 26 H voice then shook the earth; but now he ha promised, "Yet once more I will shake no s not worthy-wandering over deserts the removal of what is shaken, as of what

be shaken may remain. 28 Therefore

God acceptable worship, with revere

be grateful for receiving a kingdom th

annot be shaken, and thus let us offer t

:1 Let brotherly love continue. 2 Do

eglect to show hospitality to strange

for thereby some have entertained an

free from love of money and be conte

ence we can confidently say, "The L

in order to sanctify the people through h

his name. 16 Do not neglect to do go

will never fail you nor forsake you?

their faith, did not receive what was prom ised, 40 since God had foreseen son thing better for us, that apart from us the

so great a cloud of witnesses, let us lay aside every weight, and sin which ings so closely, and let us run with perprison, as though in prison with them; a soking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be he before him endured the cross, despising bed be undefiled; for God will judge t shame, and is seated at the right hand immoral and adulterous. 5 Keep your li

ers such hostility against himself, so that seen trained by it.

but rather be healed. 14 Strive for peace as men who will have to give account. Le with all men, and for the holiness without them do this joyfully, and not sadly, for which no one will see the Lord. 15 See that would be of no advantage to you ave a clear conscience, desiring to a honorably in all things. 19 I urge y moral or irreligious like Esau, who sold more earnestly to do this in order that

s, the great shepherd of the sheep, by the ood of the eternal covenant. 21 equ u with everything good that you ma lo his will, working in you that which i asing in his sight, through Jesus Chris

whom be glory for ever and ev

en to you briefly. 23 You should under tand that our brother Timothy has bee leased, with whom I shall see you if h all the saints. Those who come from Italy

Hebrews RSV

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Hebrews Structure Thought Blocks

> David so long afterward, in the words al-10 For it was fitting that he, for who nd by whom all things exist, in bring ady quoted, "Today, when you hear h voice, do not harden your hearts." 8 For any sons to glory, should make the p neer of their salvation perfect through su ering. 11 For he who sanctifies and those who are sanctified have all one origin That is why he is not ashamed to call ther of God: 10 for whoever enters God's re brethren, 12 saving, "I will proclaim thy name to my brethren, in the midst of the from his. ongregation I will praise thee." 13 An again, "I will put my trust in him." And again, "Here am L and the children God

flesh and blood, he himself likewise pa he might destroy him who has the power all those who through fear of death were subject to lifelong bondage. 16 For surel it is not with angels that he is concer 7 Therefore he had to be made like his

1 Let us therefore strive to enter that isobedience. 12 For the word of God is ring and active, sharper than any two dged sword, piercing to the division of soul and spirit, of joints and marrow, and ming the thoughts and intentions of the heart. 13 And before him no creature

is hidden, but all are open and laid bare to the eyes of him with whom we have to who has passed through the heavens. Je-

8 But if it bears thoms and thistles, it is a certain day, "Today," saying through

> And we desire each one of you to show sus the surety of a better covenant. assurance of hope until the end. 12 so that

ham, since he had no one greater by whom to swear, he swore by himself, 14 saying. dured, obtained the promise. 16 Men

20 And it was not without an oath. 21

near to God through him, since he always

if Joshua had given them rest, God would beloved, we feel sure of better things that Those who formerly became priests took. 7 but into the second only the high priest pleasure. 7 Then I said, 1.0, I have come not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not with to do thy will, O God, as it is written or unjust as to overlook your work and was addressed with an oath, "The Lord has out taking blood which he offers for him- me in the roll of the book." 8 When I the love which you showed for his sake sworn and will not change his mind. 'Thou self and for the errors of the people. 8 said above, "Thou hast neither desire serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offe way into the sanctuary is not yet opened lings and burnt offerings and sin offering (which is symbolic for the present age). then he added, "Lo, I have come to do the from continuing in office; 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 And by that will w e conscience of the worshiper, 10 but have been sanctified through the offeri stinues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. is able for all time to save those who draw ablutions, regulations for the body in osed until the time of reformation

> such a high priest, holy, blannelses, un-stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skirns of sheep and goats, destitute, afand in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

witness to us; for after saying, 16 "This was to receive as an inheritance; and he blood of goats and bulls and with the ashing is the covenant that I will make with them went out, not knowing where he was to respect has been tempted as we are, yet in which it is impossible that God should as high priests, but the word of the oath, es of a heifer sanctifies for the purification after those days, says the Lord: I will put 180, 9 by faith he sojourned in the land of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, living in blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with isaac and Jacob, heirs with him nember their sins and their misdeeds no of the same promise. 10 For he looked is a sure and steadfast anchor of the soul,

8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations. these, there is no longer any offering for whose builder and maker is God. 11 B 9 Therefore, brethren, since we have since she considered him faithful who has

blood of Jesus, 20 by the new and living and him as good as dead, were born deway which he opened for us through the scendants as many as the stars of heaven priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by since we have a great priest over the house the seashore s first, by translation of his name, king a copy and shadow of the heavenly san-of righteousness, and then he is also king tuary; for when Moses was about to erect 18 Hence even the first covenant was not science and our bodies washed with pure ry commandment of the law had been de- of our hope without wavering, for he who ers and exiles on the earth. 14 For people and has neither beginning of days nor end to the pattern which was shown you on the folia, but resembling the Son of God he mountain." 6 But as it is, Christ has obtained by the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had been tained a ministry which is as much more and scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had excellent than the old as the covenant he both the book itself and all the people, 20 together, as is the habit of some, but en-

> over remains a sacrifice for sins. 27 of fire which will consume the adversar-

is impossible that the blood of bulls and 11:1 Now faith is the assurance of thins

ne world, he said, "Sacrifices and offerade, the priests go continually into the thou prepared for me; 6 in burnt offerouter tent, performing their ritual duties; ings and sin offerings thou hast taken: cording to this arrangement, gifts and will." He abolishes the first in order to

faith Sarah herself received nower to co

seen it and preeted it from afar, and ha ing acknowledged that they were strans nity to return. 16 But as it is, they desir a better country that is a heavenly one Therefore God is not ashamed to be called their God, for he has prepared for them a

17 By faith Abraham, when he was tested, offered up Isaac, and he who had rec

because they saw that the child was beau grown up, refused to be called the son of

drowned. 30 By faith the walls of Jericho fell down after they had been encircled for even days. 31 By faith Rahab the hark bedient, because she had given friendly

32 And what more shall I say? For time and the prophets-- 33 who through faith en up so that he should not see death; and ceived promises, stopped the mouths of was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkled him. Now before he was taken he was attested as having pleased God. 6 And with- weakness, became mighty in war, put for- the blood of Abel. whoever would draw near to God must their dead by resurrection. Some were to lieve that he exists and that he rewards tured, refusing to accept release, that they those who seek him. 7 By faith Noah, be-might rise again to a better life. 36 Others ing warned by God concerning events as suffered mocking and scourging, and even 11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were priest of the good things that have come. But when Christ had offered for all time a rak for the saving of his household; by this stoned, they were sawn in two, they were in skins of sheep and goats, destitute, af-flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicates

Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



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Mains

Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights

Insights Here

Prayers

Prayers Here

Hebrews 1: 1-4

Quad Relationships



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Mains Notes He

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Hebrews 1: 1-4



Bullets



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Bullets

Thought Blocks

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Bullets

Bullets Notes Here

Own Words Summary Phrases

What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Hebrews 1: 1-4



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



he has spoken to us by a Son

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Who? The Son Redeemed God Triune fathers/prophets angels

What? There is a new WAY – Internal interaction HS residence

Why?

When?

Where?

How? The Son speaks by actions purification



Insights Column 1



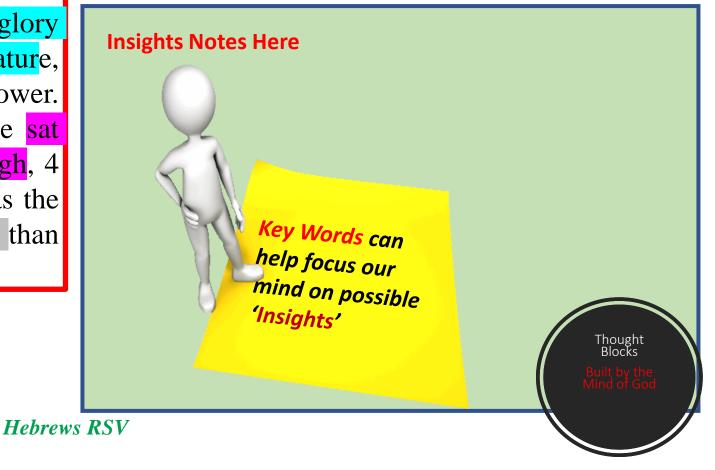
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Bullets

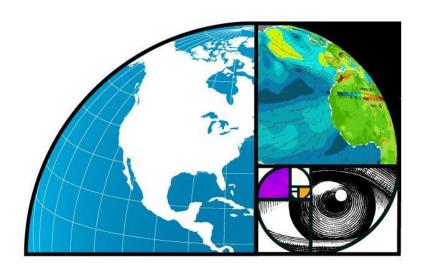
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WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights ~



Hebrews 1: 1-4



BUILDING INSIGHTS

THROUGH

OBSERVATION

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



OBSERVATION

WHAT - Facts

INSIGHT

WHY - Motivation
WHO WHERE

WHEN HOW





Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights

Insights Notes Here

he had made purification for sins

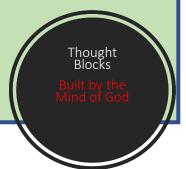
Insight Videos

https://youtu.be/VmvMHCx0yM8
https://youtu.be/RuucbQQYw-0

https://youtu.be/qJdXncu5w64 https://youtu.be/tlfg8vdNGRc

Hebrews 1: 1-4

1 John RSV



Mains

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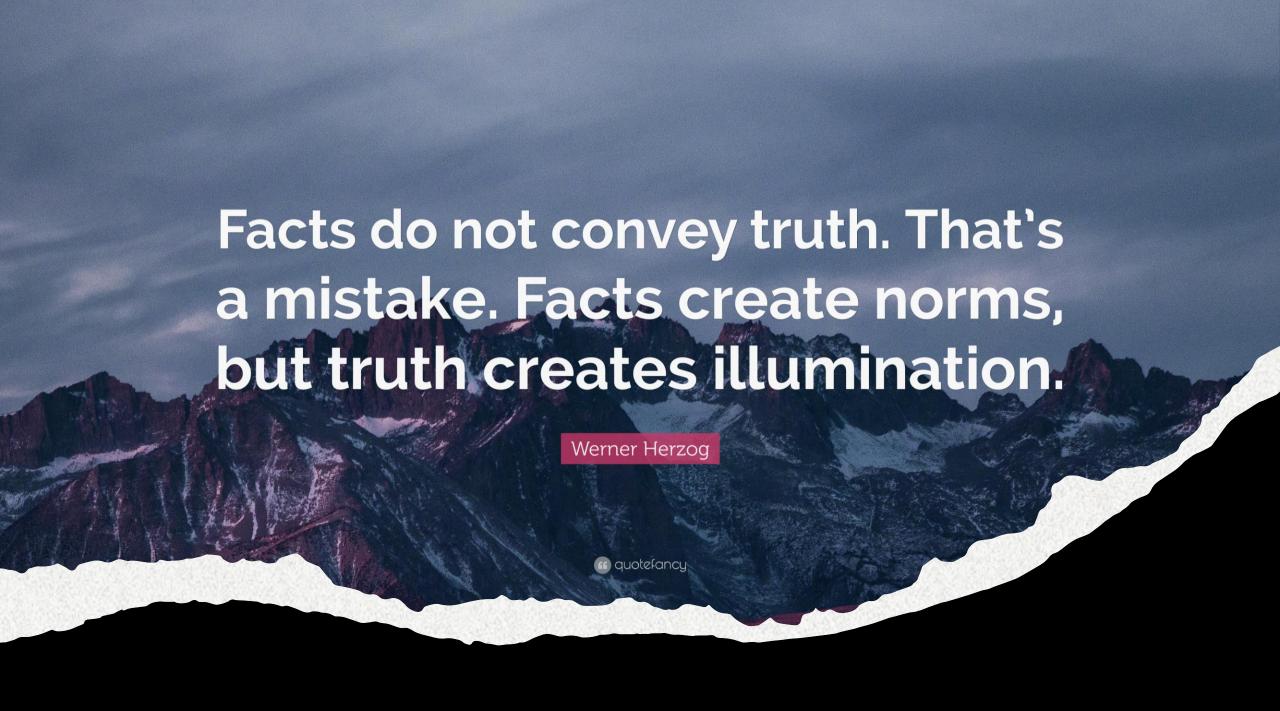
Insights

Insights Notes Here

appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men

Hebrews 1: 1-4





THIREE LAYERS OF MEANING

Denotation

LINK

objective, surface level meaning that can be universally understood through simple reference, like a dictionary

Connotation

subjective, deeper level meaning that may require detailed explanation of traditional feelings, images, and thoughts, that the word evokes in a cultural context; might be rejected

Annotation

individual, personalized meaning that you associate with words based on contexts in which you've experienced them; must be explained in order for others to understand the meaning

The Four Layers of Analysis

- 1. The literal meaning: the dictionary definition of the word or phrase that you have chosen; try to identify the writer's technique like repetition or a metaphor.
- 2. The deeper meaning:
 The meaning behind the literal meaning;
 associated meanings; the connotations; what
 the word or phrase "suggests" to the reader.
- 3. The writer's intention:
 What did the writer want his audience to
 understand or learn? What message did he/she
 want to give the reader and for what reason?
 When and why was he/she writing?
- 4. The effect on the reader/audience: How do different readers and audiences react to the text? Why?

1. The literal meaning: Observational Facts - What Bullet Points

2. The deeper meaning: InSights - Who Why Where When How

3. The writer's intention:

4. The effect on the reader/audience:



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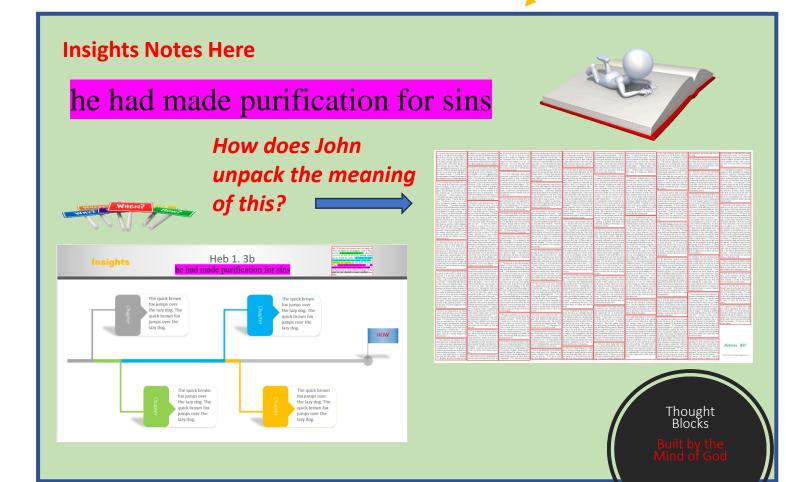
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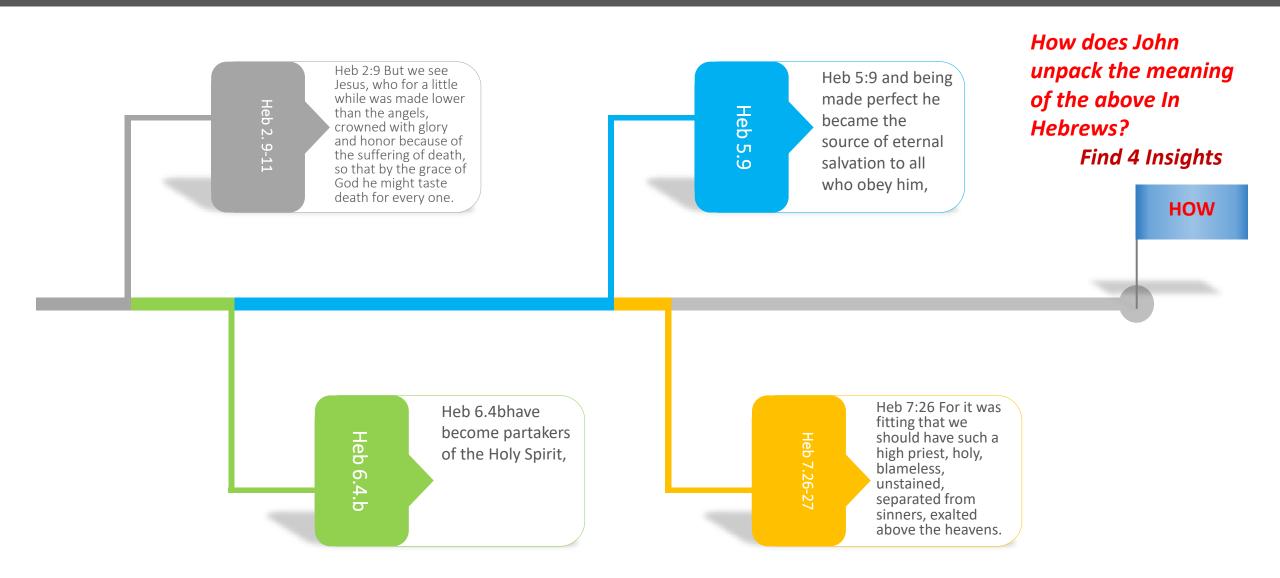
Insights



Hebrews 1: 1-4

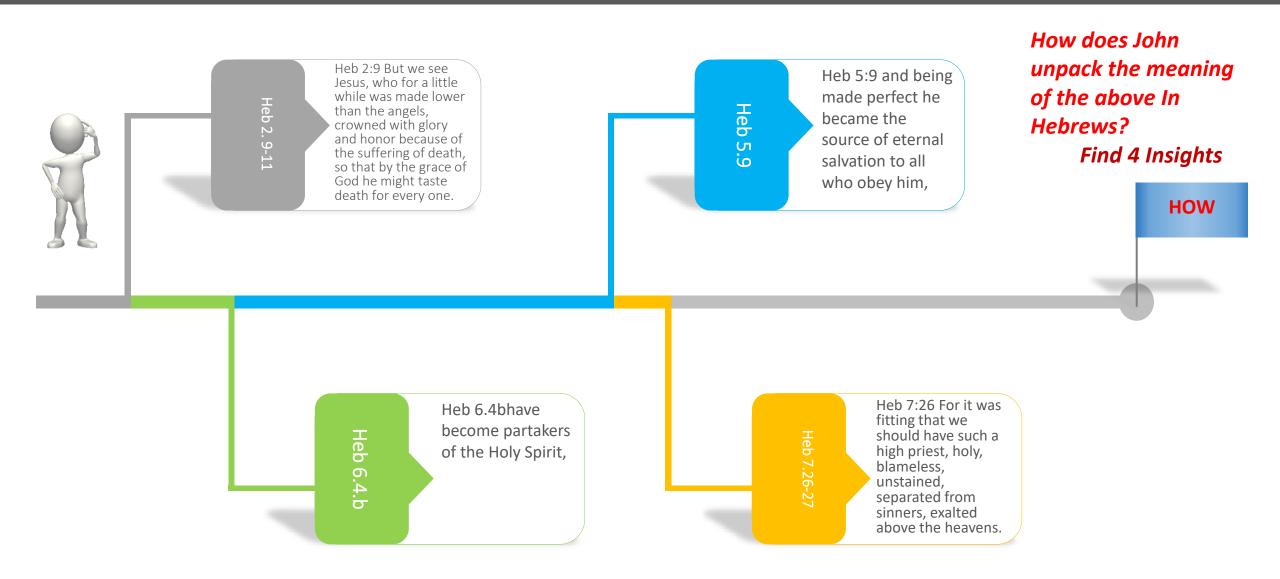
Heb 1. 3b he had made purification for sins

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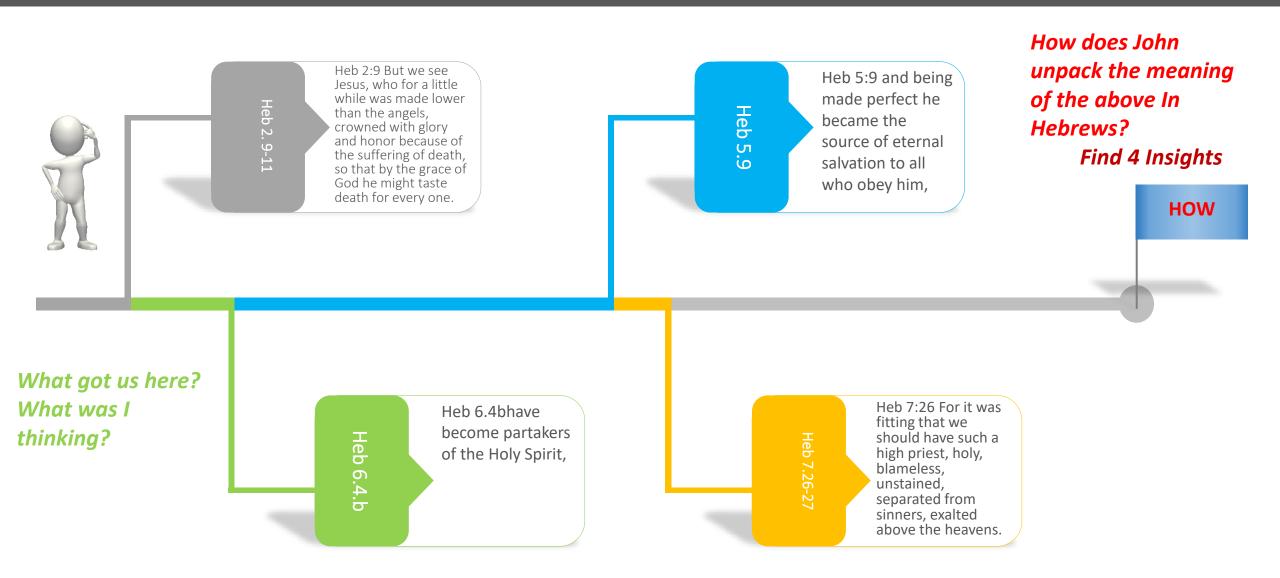
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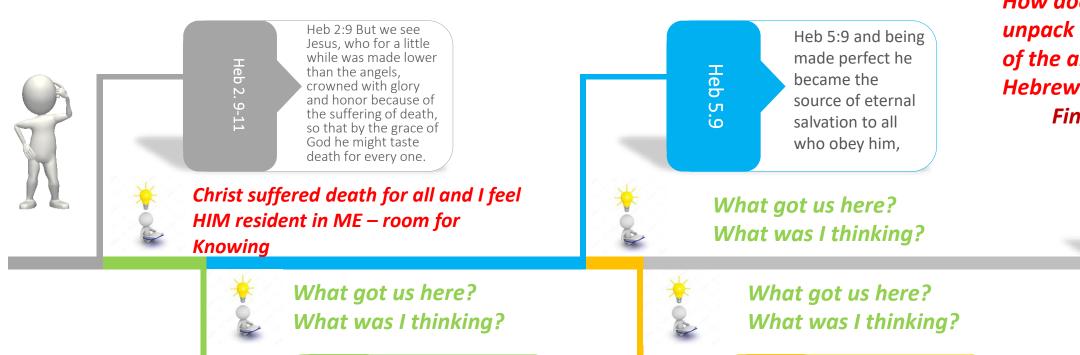
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Heb 1. 3b he had made purification for sins

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Heb 6.4bhave

Heb 6.4.b

become partakers

of the Holy Spirit,

How does John unpack the meaning of the above In Hebrews?
Find 4 Insights

HOW

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.



Dynamic of the SPIRITUAL MIND

Thinking

Be renewed in the spirit/Spirit of my mind/MIND

Connecting the dots intellectual Spiritual

I see I reason I know

I KNOW

I think I know I KNOW

I deduce I infer

I Receive my knowledge from KNOWING THEE

Taught Of God with my Mind kneeling before thee

Unfolded from Thee

Using mind as utility before thee enlightened by thee assured not by reason but confirmed and lighted by the KNOWing of thee

le Consider Jesus

Doctrine/Teaching

Received TRUTH Reasoned Truth

Inside Participation

Eph 4:20 You did not so learn Christ!--

21 assuming that you have heard about him and were taught in him, as the truth is in Jesus.

22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, 23 and be renewed in the spirit of your minds,

24 and put on the new nature, created after the likeness of God in true righteousness and holiness.





PRAYER Eph 3

Eph 3:18 may have power to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God.

Embracing our Humanity includes in the Body

We do not run and hide/bury/subdue our Body/Humanity

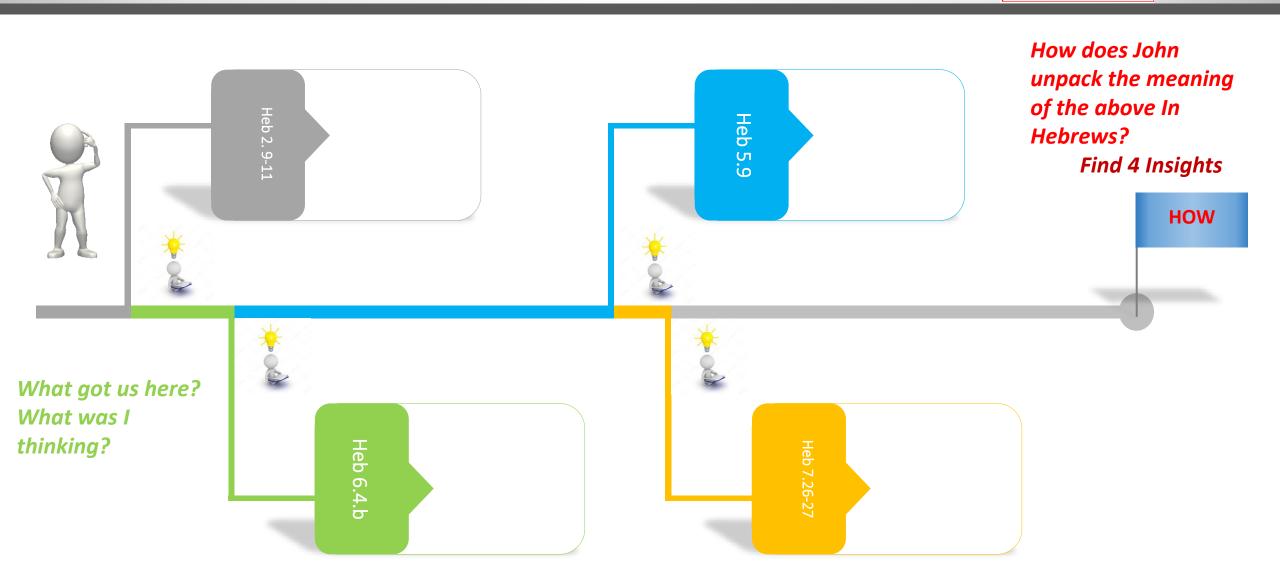
We jointly Participate with our BROTHER in the compositeness our Being/HUMANITY as the manifest HOUSE of God

And the Place of HIS Divine Expression of PERSON

of

Heb 1. 3b Next Bullet?

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Sol. whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than their.



1:1 In many and various ways God spoke of old to our fathers by the prophets; but in these last days he has spoken to of all things, through whom also he cre-God and bears the very stamp of his na of power. When he had made purification or sins, he sat down at the right hand of as much superior to angels as the name he

5 For to what angel did God ever say, "Thou art my Son, today I have begotten hee"? Or again, "I will be to him a fa-"Who makes his angels winds, and his ser- son. And we are his house if we hold fast vants flames of fire." 8 But of the Son he our confidence and pride in our hope. says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter God, thy God, has anointed thee with the the day of testing in the wilderness, they not all ministering spirits sent forth obtain salvation?

2:1 Therefore we must pay the closer at ntion to what we have heard, lest we drift away from it. 2 For if the message declared by angels was valid and every iust retribution, 3 how shall we escape if eclared at first by the Lord, and it was attested to us by those who heard him, 4 while God also bore witness by signs and never enter his rest, but to those who were of the Holy Spirit distributed according to unable to enter because of unbelief. his own will.

ected the world to come, of which we are speaking, 6 It has been testified somewhere, "What is man that thou art mindful a little while lower than the angels, thou tion to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. 9 But we see Jesus. who for a little while was made lower than for every one.

and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering, 11 For he who sanctifies and those not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not withing to do thy will, O God, as it is written of acceptable sacrifice than Cain, through who are sanctified have all one origin. That is why he is not ashamed to call them brethren, 12 saying, "I will proclaim thy name to my brethren, in the midst of the from his. ongregation I will praise thee." 13 And again, "I will put my trust in him." And again, "Here am I, and the children God rest, that no one fall by the same sort of has given me."

14 Since therefore the children share in flesh and blood, he himself likewise parhe might destroy him who has the power subject to lifelong bondage. 16 For surely it is not with angels that he is concern

come a merciful and faithful high priest he himself has suffered and been tempted.

heavenly call, consider Jesus, the apostle to help in time of need and high priest of our confession. 2 Ho the Majesty on high, 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from just as Moses also was faithful in God's has obtained is more excellent than theirs. house. 3 Yet Jesus has been counted wor- of men in relation to God, to offer gifts by of as much more glory than Moses as and sacrifices for sins. 2 He can deal genthe builder of a house has more honor than thy with the ignorant and wayward, since the house. 4 (For every house is built by he himself is beset with weakness. 3 Besome one, but the builder of all things is again, when he brings the first-born into God's house as a servant, to testify to the people. 4 And one does not take the honor

7 Therefore, as the Holy Spirit says, "Toof thy kingdom. 9 Thou hast loved righ- day, when you hear his voice, 8 do not today I have begotten thee": 6 as he says coursess and hated lawlessness; therefore harden your hearts as in the rebellion, on also in another place, "Thou art a priest for oil of gladness beyond thy comrades." 10 where your fathers put me to the test and And, "Thou, Lord, didst found the earth saw my works for forty years. 10 There- 7 In the days of his flesh, Jesus offered up in the beginning, and the heavens are the fore I was provoked with that generation, work of thy hands; 11 they will perish, and said, 'They always go astray in their and tears, to him who was able to save him priestly office have a commandment in been no occasion for a second. but thou remainest; they will all grow old hearts; they have not known my ways. 11 from death, and he was heard for his godly the law to take tithes from the people, that like a garment, 12 like a mantle thou witt. As I swore in my wrath, 'They shall never fear. 8 Although he was a Son, he learned is, from their brethren, though these also roll them up, and they will be changed, enter my rest." 12 Take care, brethren, obedience through what he suffered; 9 are descended from Abraham. 6 But this says: "The days will come, says the Lord thy enemies a stool for thy feet"? 14 Are another every day, as long as it is called priest after the order of Melchizedek. "today." that none of you may be hardnot harden your hearts as in the rebellion." some one to teach you again the first prin- the loins of his ancestor when Melchize-16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him. rebellious? Was it not all those who left solid food; 13 for every one who lives or transgression or disobedience received a Egypt under the leadership of Moses? 17 milk is unskilled in the word of righteous-And with whom was he provoked forty ness, for he is a child. 14 But solid food

1 Therefore, while the promise of entering his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. ou be judged to have failed to reach it. 2 the laving on of hands, the resurrection For good news came to us just as to them: of the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9:1 Now even the first covenant had regi but the message which they heard did not this we will do if God permits. 4 For it of him, or the son of man, that thou car- benefit them, because it did not meet with is impossible to restore again to repenest for him? 7 Thou didst make him for faith in the hearers. 3 For we who have tance those who have once been enlight believed enter that rest, as he has said, "As ened, who have tasted the heavenly gif ast crowned him with glory and honor, 8 I swore in my wrath, 'They shall never and have become partakers of the Holy putting everything in subjection under his enter my rest," although his works were Spirit, 5 and have tasted the goodness of feet." Now in putting everything in subject- finished from the foundation of the world. the word of God and the powers of the age priest, not according to a legal require- Holies, 4 having the golden altar of in- they not have ecased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears. 4 For he has somewhere spoken of the to come, 6 if they then commit apostasy seventh day in this way, "And God rested since they crucify the Son of God on their on the seventh day from all his works." 5 And again in this place he said, "They shall 7 For land which has drunk the rain that the angels, crowned with glory and honor never enter my rest." 6 Since therefore it often falls upon it, and brings forth veg. On the one hand, a former commandment covenant; 5 above it were the cherubim is impossible that the blood of bulls and 11:1 Now faith is the assurance of things ecause of the suffering of death, so that remains for some to enter it, and those who etation useful to those for whose sake it is by the grace of God he might taste death formerly received the good news failed to cultivated, receives a blessing from God. uselessness 19 (for the law made nothing Of these things we cannot now speak in enter because of disobedience, 7 again he 8 But if it bears thorns and thistles, it is perfect); on the other hand, a better hope is detail. ets a certain day, "Today," saying through worthless and near to being cursed; its end 10 For it was fitting that he, for whom David so long afterward, in the words alis to be burned. eady quoted, "Today, when you hear hi voice, do not harden your hearts," 8 For 9 Though we speak thus, yet in your case. f Joshua had given them rest, God would beloved, we feel sure of better things that

sobedience. 12 For the word of God is ring and active, sharper than any two edged sword, piercing to the division of the heart. 13 And before him no creature of death, that is, the devil, 15 and deliver is hidden, but all are open and laid bare all those who through fear of death were to the eyes of him with whom we have to

nfession. 15 For we have not a high n the service of God, to make expiation priest who is unable to sympathize with s by a Son, whom he appointed the heir for the sins of the people. 18 For because our weaknesses, but one who in every respect has been tempted as we are, ver dence draw near to the throne of grace, ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace

> among men is appointed to act on behalf cause of this he is bound to offer sacrifice

of Melchizedek.

continues a priest for ever.

one has ever served at the altar. 14 Fo

tribe Moses said nothing about priests.

introduced, through which we draw nea

sus the surety of a better covenant.

ives to make intercession for them.

26 For it was fitting that we should have

23 The former priests were many in num-

o God

5 So also Christ did not exalt himself to be nade a high priest, but was appointed by ever, after the order of Melchizedek."

prayers and supplications, with loud cries

And to whom did he swear that they should good from evil.

wonders and various miracles and by gifts disobedient? 19 So we see that they were 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity. own account and hold him up to contempt

> And we desire each one of you to show the same earnestness in realizing the full 11 Let us therefore strive to enter that assurance of hope until the end, 12 so that you may not be sluggish, but imitators o those who through faith and patience in herit the promise

soul and spirit, of joints and marrow, and 13 For when God made a promise to Abra took of the same nature, that through death discerning the thoughts and intentions of ham, since he had no one greater by whom to swear, he swore by himself, 14 saying "Surely I will bless you and multiply you. 15 And thus Abraham, having patiently endured, obtained the promise. 16 Men indeed swear by a greater than themselves. but with the descendants of Abraham. 14 Since then we have a great high priest and in all their disputes an oath is final for 17 Therefore he had to be made like his who has passed through the heavens, Je- confirmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he has

brethren in every respect, so that he might use, the Son of God, let us hold fast our show more convincingly to the heirs of the daily, first for his own sins and then for of goats and calves but his own blood, thus perfected for all time those who are sancpromise the unchangeable character of his those of the people; he did this once for all purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, so that through two unchangeable things, the law appoints men in their weakness blood of goats and bulls and with the ash is the covenant that I will make with them in which it is impossible that God should as high priests, but the word of the oath, es of a heifer sanctifies for the purification after those days, says the Lord: I will put ated the world. 3 He reflects the glory of the is able to help those who are tempted. without sin. 16 Let us then with confimight have strong encouragement to seize Son who has been made perfect for ever. the hope set before us. 19 We have this a sure and steadfast anchor of the soul, 8:1 Now the point in what we are saying hope that enters into the inner shrine beis this; we have such a high priest, one who

hind the curtain. 20 where Jesus has gone his seated at the right hand of the throne of

as a forerunner on our behalf, having bethe Majesty in heaven, 2 a minister in the come a high priest for ever after the order sanctuary and the true tent which is set up not by man but by the Lord. 3 For every nigh priest is appointed to offer gifts and 7:1 For this Melchizedek, king of Salem, sacrifices; hence it is necessary for this them from the transgressions under the iest of the Most High God, met Abraham riest also to have something to offer. 4 and blessed him: 2 and to him Abraham priest at all, since there are priests who ofrighteousness, and then he is also king tuary; for when Moses was about to erect of Salem, that is, king of peace. 3 He is the tent, he was instructed by God, saving. vithout father or mother or genealogy, "See that you make everything according xcellent than the old as the covenant he See how great he is! Abraham the patrimediates is better, since it is enacted on arch gave him a tithe of the spoils. 5 And better promises. 7 For if that first coveose descendants of Levi who receive the nant had been faultless, there would hav

8 For he finds fault with them when he

But thou art the same, and thy years will lest there be in any of you an evil, under and being made perfect he became the man who has not their genealogy received when I will establish a new covenant with never end." 13 But to what angel has he believing heart, leading you to fall away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of Israel and with the house of ever said, "Sit at my right hand, till I make from the living God. 13 But exhort one him, 10 being designated by God a high had the promises. 7 It is beyond dispute Judah; 9 not like the covenant that I made that the inferior is blessed by the superior. with their fathers on the day when I took Here tithes are received by mortal men: them by the hand to lead them out of the we share in Christ, if only we hold our first is hard to explain, since you have become he lives. 9 One might even say that Levi in my covenant, and so I paid no heed to 24 For Christ has entered, not into a sanc- the Son of God, and profaned the blood confidence firm to the end, 15 while it is dull of hearing. 12 For though by this himself, who receives tithes, paid tithes them, says the Lord. 10 This is the cov said, "Today, when you hear his voice, do time you ought to be teachers, you need through Abraham, 10 for he was still in enant that I will make with the house of Israel after those days, says the Lord: I will in the presence of God on our behalf. 25 For we know him who said, "Vengeance is through the Levitical priesthood (for untrespond to the stall not teach every one his fellow would have had to suffer repeatedly since God. 32 But recall the former days when, we neglect such a great salvation? It was years? Was it not with those who simmed, is for the mature, for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endured a ing his burial. whose bodies fell in the wilderness? 18 faculties trained by practice to distinguish further need would there have been for the Lord, for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 some another priest to arise after the order of least of them to the greatest. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and another pries to arise more in some interest of the more interest of the the order of Aaron? 12 For when there is will remember their sins no more." 13 In for men to die once, and after that comes with those so treated. 34 For you had comnot laying again a foundation of repen-sarily a change in the law as well. 13 For first as obsolete. And what is becoming fered once to bear the sins of many, will tance from dead works and of faith toward the one of whom these things are spoken obsolete and growing old is ready to van-

> from Judah, and in connection with that lations for worship and an earthly sanctuary. 2 For a tent was prepared, the outer one, in which were the lampstand and the 15 This becomes even more evident table and the bread of the Presence; it is ment concerning bodily descent but by the cense and the ark of the covenant covered witnessed of him, "Thou art a priest for golden urn holding the manna, and Aarver, after the order of Melchizedek." 18 on's rod that budded, and the tables of the is set aside because of its weakness and of glory overshadowing the mercy seat.

> ade, the priests go continually into the is able for all time to save those who draw ablutions, regulations for the body in near to God through him, since he always posed until the time of reformation.

11 But when Christ appeared as a high priest of the good things that have come, uch a high priest, holy, blameless, un- then through the greater and more perfec above the heavens. 27 He has no need, this creation) 12 he entered once for all

covenant, so that those who are called may 19 Therefore, brethren, since we have receive the promised eternal inheritance onfidence to enter the sanctuary by th since a death has occurred which redeems first covenant. 16 For where a will is inther, and he shall be to me a son"? 6 And God.) 5 Now Moses was faithful in all for his own sins as well as for those of the returning from the slaughter of the kings Now if he were on earth, he would not be a volved, the death of the one who made it since we have a great priest over the house must be established. 17 For a will takes of God. 22 let us draw near with a tru the world, he says, "Let all God's angels things that were to be spoken later, 6 but upon himself, but he is called by God, just apportioned a tenth part of everything. He for gifts according to the law. 5 They serve effect only at death, since it is not in force wheart in full assurance of faith, with our worship him." 7 Of the angels he says, Christ was faithful over God's house as a law Aaron was. 18 Hence even the first covenant was not science and our bodies washed with pure ratified without blood. 19 For when ev- water. 23 Let us hold fast the confession ry commandment of the law had been de- of our hope without wavering, for he who him who said to him. "Thou art my Son, and has neither beginning of days nor end to the pattern which was shown you on the clared by Moses to all the people, he took promised is faithful: 24 and let us considof life, but resembling the Son of God he mountain." 6 But as it is, Christ has obtoe the blood of calves and goats, with water er how to stir up one another to love and tained a ministry which is as much more and scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had exhortation which addresses you as sons? spoke to you the word of God; consider both the book itself and all the people, 20 together, as is the habit of some, but ensaying, "This is the blood of the covenant couraging one another, and all the more as nity to return. 16 But as it is, they desire pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same yesterday which God commanded you." 21 And in you see the Day drawing near. the same way he sprinkled with the blood both the tent and all the vessels used in 26 For if we sin deliberately after receivworship. 22 Indeed, under the law almost ing the knowledge of the truth, there no everything is purified with blood, and longer remains a sacrifice for sins, 27 b

> 23 Thus it was necessary for the copies of Moses dies without mercy at the testiof the heavenly things to be purified with mony of two or three witnesses. 29 How tuary made with hands, a copy of the true of the covenant by which he was sanctione, but into heaven itself, now to appear fied, and outraged the Spirit of grace? 30 appear a second time, not to deal with sin since you knew that you yourselves had a out to save those who are eagerly waiting better possession and an abiding one. 35

vorks to serve the living God.

15 Therefore he is the mediator of a new

0:1 For since the law has but a shadow you have need of endurance, so that you by the same sacrifices which are continu- and the coming one shall come and shall when another priest arises in the likeness called the Holy Place. 3 Behind the sec-ally offered year after year, make perfect not tarry; 38 but my righteous one shall anger of the king; for he endured as seeing to inherit the blessing, he was rejected, for of Melchizedek, 16 who has become a ond curtain stood a tent called the Holy of those who draw near. 2 Otherwise, would live by faith, and if he shrinks back, my him who is invisible. 28 By faith he kept he found no chance to repent, though he power of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any consciousness destroyed, but of those who have faith and not touch them. of sin. 3 But in these sacrifices there is keep their souls. reminder of sin year after year. 4 For it oats should take away sins.

Consequently, when Christ came into ne world, he said, "Sacrifices and offer- that the world was created by the word of 6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were disthou prepared for me; 6 in burnt offer-20 And it was not without an oath. 21 outer tent, performing their ritual duties; lines and sin offerines thou hast taken no Those who formerly became priests took 7 but into the second only the high priest pleasure. 7 Then I said, 'Lo, I have come 4 By faith Abel offered to God a mo here remains a sabbath rest for the people so unjust as to overlook your work and was addressed with an oath, "The Lord has out taking blood which he offers for him me in the roll of the book." 8 When he which he received approval as righteous of God; 10 for whoever enters God's rest the love which you showed for his sake sworn and will not change his mind, 'Thou self and for the errors of the people. 8 said above, "Thou hast neither desired also ceases from his labors as God did in serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer- gifts; he died, but through his faith he is and the prophets- 33 who through faith are enrolled in heaven, and to a judge wh way into the sanctuary is not yet opened ings and burnt offerings and sin offerings" as long as the outer tent is still standing (these are offered according to the law). 9 en up so that he should not see death; and 9 (which is symbolic for the present age). then he added, "Lo, I have come to do thy he was not found, because God had taken ber, because they were prevented by death According to this arrangement, gifts and will." He abolishes the first in order to esrom continuing in office; 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 And by that will we s priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering tinues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all.

curing an eternal redemption. 13 For if tified. 15 And the Holy Spirit also bears the sprinkling of defiled persons with the witness to us; for after saying, 16 "This blood of Christ, who through the eternal on their minds," 17 then he adds, "I will pirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. God, purify your conscience from dead more." 18 Where there is forgiveness of these, there is no longer any offering for

> way which he opened for us through the curtain, that is, through his flesh, 21 and

without the shedding of blood there is no a fearful prospect of judgment, and a fury of fire which will consume the adversars. 28 A man who has violated the law

things which do not appear.

God bearing witness by accepting h

still speaking. 5 By faith Enoch was tak-

tested as having pleased God. 6 And with-

out faith it is impossible to please him. For

whoever would draw near to God must

believe that he exists and that he rewards

hoped for, the conviction of things no

11 And every priest stands daily at his those who seek him. 7 By faith Noah, being warned by God concerning events as ervice, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a ark for the saving of his household; by this single sacrifice for sins, he sat down at the he condemned the world and became an stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by his enemies should be made a stool for his faith

was to receive as an inheritance; and he

their God, for he has prepared for them a the Israelites and gave directions concern-23 By faith Moses, when he was born

because they saw that the child was beauaccepted the plundering of your property, Pharaoh's daughter, 25 choosing rather to to it that no one fail to obtain the grad Therefore do not throw away your confifaith he left Egypt, not being afraid of the you know that afterward, when he desire vorshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born mig

13 These all died in faith, not having received what was promised, but havin

seen it and greeted it from afar, and hav

ing acknowledged that they were strang

ers and exiles on the earth. 14 For people

9 By faith the people crossed the Re Sea as if on dry land; but the Egyptians when they attempted to do the same, wer seen. 2 For by it the men of old received divine approval. 3 By faith we understand fell down after they had been encircled for seven days. 31 By faith Rahab the harlot obedient, because she had given friendly

welcome to the spies. 32 And what more shall I say? For time God, the heavenly Jerusalem, and to inwould fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and to the assembly of the first-born v conquered kingdoms, enforced justice, re- is God of all, and to the spirits of just me ceived promises, stopped the mouths of made perfect, 24 and to Jesus, the media lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkle weakness, became mighty in war, put for- the blood of Abel. eign armies to flight. 35 Women receive their dead by resurrection. Some were tor- 25 See that you do not refuse him who is tured, refusing to accept release, that they might rise again to a better life. 36 Others they refused him who warned them of suffered mocking and scourging, and even earth, much less shall we escape if we re yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 Hi stoned, they were sawn in two, they were voice then shook the earth; but now he ha

was called to go out to a place which he the earth went out, not knowing where he was to 39 And all these, though well attested by go. 9 By faith he sojourned in the land their faith, did not receive what was promof promise, as in a foreign land, living in ised, 40 since God had foreseen some and awe; 29 for our God is a consuming ents with Isaac and Jacob, heirs with him thing better for us, that apart from us the

forward to the city which has foundations, whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded faith Sarah herself received power to conive, even when she was past the age, also lay aside every weight, and sin which since she considered him faithful who had clings so closely, and let us run with perpromised. 12 Therefore from one man, severance the race that is set before us, 2 blood of Jesus, 20 by the new and living and him as good as dead, were born de- looking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be held scendants as many as the stars of heaven of our faith, who for the joy that was set in honor among all, and let the marriage and as the innumerable grains of sand by before him endured the cross, despising bed be undefiled; for God will judge the of the throne of God.

who speak thus make it clear that they are not yet resisted to the point of shedding your blood. 5 And have you forgotten the seeking a homeland. 15 If they had been better country, that is, a heavenly one, Therefore God is not ashamed to be called disciplines him whom he loves, and chas-17 By faith Abraham, when he was tested, is there whom his father does not discioffered up Isaac, and he who had received pline? 8 If you are left without discipline, have no right to eat. 11 For the bodies of the promises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into son, 18 of whom it was said, "Through are illegitimate children and not sons. Isaac shall your descendants be named." Besides this, we have had earthly fathers rifice for sin are burned outside the camp. hese rites, but the heavenly things them- much worse punishment do you think will 19 He considered that God was able to to discipline us and we respected them. 12 So Jesus also suffered outside the gat o serve, for the sake of those who are to enceby the deceetifulness of sin. 14 For 11 About this we have much to say which a there, by one of whom it is testified that 1 land of Egypt; for they did not continue selves with better sacrifices than these. be deserved by the man who has spurmed raise men even from the dead; hence, figure 13 half we not much more be subject to the in order to sanctify the people through his ratively speaking, he did receive him back. Father of spirits and live? 10 For they dis-own blood. 13 Therefore let us go forth to 20 By faith Isaac invoked future blessings | ciplined us for a short time at their pleas | him outside the camp and bear the abuse on Jacob and Esau. 21 By faith Jacob, sure, but he disciplines us for our good, he endured. 14 For here we have no lastwhen dying, blessed each of the sons of that we may share his holiness. 11 For the ing city, but we seek the city which is to put my laws into their minds, and write Nor was it to offer himself repeatedly, as mine, I will repay." And again, "The Lord Joseph, bowing in worship over the head moment all discipline seems painful rather come. 15 Through him then let us continthem on their hearts, and I will be their then priest enters the Holy Place year- will judge his people." 31 It is a fearful of his staff. 22 By faith Joseph, at the end than pleasant; later it yields the peaceful ually offer up a sacrifice of praise to God, 11 Now if perfection had been attainable God, and they shall be my people. 11 And by with blood not his own; 26 for then he thing to fall into the hands of the living of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledge been trained by it.

> 12 Therefore lift your drooping hands rifices are pleasing to God. and strengthen your weak knees. 13 an make straight paths for your feet, so that 17 Obey your leaders and submit to them what is lame may not be put out of joint for they are keeping watch over your souls a change in the priesthood, there is neces-speaking of a new covenant he treats the judgment, 28 so Christ, having been of passion on the prisoners, and you joyfully tiful; and they were not afraid of the king's but rather be healed. 14 Strive for peace as men who will have to give account. Let edict. 24 By faith Moses, when he was with all men, and for the holiness without them do this joyfully, and not sadly, fo grown up, refused to be called the son of which no one will see the Lord. 15 See that would be of no advantage to you. share ill-treatment with the people of God of God; that no "root of bitterness" spring lence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. up and cause trouble, and by it the many have a clear conscience, desiring to ac 26 He considered abuse suffered for the become defiled; 16 that no one be imf the good things to come instead of the may do the will of God and receive what Christ greater wealth than the treasures of moral or irreligious like Esau, who sold more earnestly to do this in order that rue form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By his birthright for a single meal. 17 For may be restored to you the sooner.

> > 18 For you have not come to what may

ouched, a blazing fire, and darkness, an gloom, and a tempest, 19 and the sound of a trumpet, and a voice whose words made the hearers entreat that no furthe drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For the could not endure the order that was give 'If even a beast touches the mountain, shall be stoned." 21 Indeed, so terrifying was the sight that Moses said, "I treml with fear." 22 But you have come to Mount Zion and to the city of the livin numerable angels in festal gathering,

speaking. For if they did not escape whe

killed with the sword; they went about promised, "Yet once more I will shake no in skins of sheep and goats, destitute, af- only the earth but also the heaven."

flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicate

as not worthy--wandering over deserts the removal of what is shaken, as of what

8 By faith Abraham obeyed when he and mountains, and in dens and caves o has been made, in order that what cam shaken may remain. 28 Therefore le be grateful for receiving a kingdom tha cannot be shaken, and thus let us offer to God accentable worship, with reverence

> 3:1 Let brotherly love continue. 2 Do no eglect to show hospitality to stranger by so great a cloud of witnesses, let us for thereby some have entertained angels unawares. 3 Remember those who are it those who are ill-treated, since you also the shame, and is seated at the right hand immoral and adulterous. 5 Keep your life free from love of money, and be contenwith what you have; for he has said, ' 3 Consider him who endured from sin- will never fail you nor forsake you." ners such hostility against himself, so that Hence we can confidently say, "The Lord you may not grow weary or fainthearted. is my helper. I will not be afraid; what can 4 In your struggle against sin you have nan do to me?"

> 7 Remember your leaders, those who -"My son, do not regard lightly the disci- the outcome of their life, and imitate their you are punished by him. 6 For the Lord and today and for ever. 9 Do not be led away by diverse and strange teachings; fo tises every son whom he receives." 7 It it is well that the heart be strengthened by is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an althe sanctuary by the high priest as a sac his name. 16 Do not neglect to do good and to share what you have, for such sac

18 Pray for us, for we are sure that we

20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the plood of the eternal covenant, 21 equip ou with everything good that you may o his will, working in you that which is leasing in his sight, through Jesus Christ o whom be glory for ever and ever.

22 I appeal to you, brethren, bear with my word of exhortation, for I have written to you briefly. 23 You should understand that our brother Timothy has been released, with whom I shall see you if he comes soon. 24 Greet all your leaders and all the saints. Those who come from Italy send you greetings. 25 Grace be with all

Hebrews RSV

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Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Insights **Bullets** WE ARE SON Thru our dependence on the SON we can live in I AM forever **Prayers Prayers Notes Here** Thought Blocks

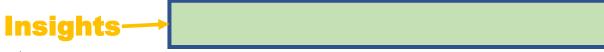
Hebrews 1: 1-4



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he Quad Relationships appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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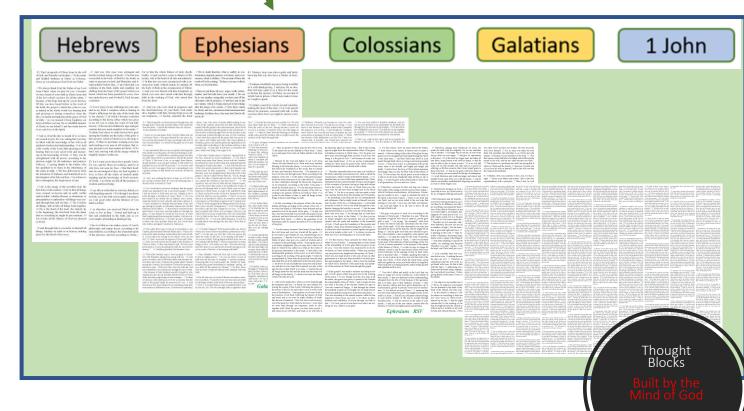
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Prayers





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dip or any official form the property of the part of t

which he freely bestowed on us in the Beloved. 7 In him member that you were at that time separated from the commonwealth of Israel, and statement of the co we of our trepueses, scording to the robot of the gene 2 of our trepueses, scording to the robot of the gene 2 of our trepueses, scording to the robot of the gene 2 of our trepueses, scording to the robot of the gene 2 of our trepueses, scording to the robot of the gene 2 of our trepueses, scording to the robot of the gene 2 of our trepueses, scording to the robot of the gene 2 of our trepueses and the robot of the gene 2 of our trepueses and the robot of the gene 2 of our trepueses and the robot of the gene 2 of t

11 In him, according to the purpose of him who accom- man in place of the two, so making peace, 16 and If In ham, according to the purpose of him who according to the purpose of him pairs of him him you can if I I And he pointed to live for the purise of his glazy; I I In him you and presched poses to you who were far off and per pointed to live for the purise of his glazy; I I In him you and presched poses to you who were far off and per pointed by the purpose of the purpose of

my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of 3:1 For this reason I, Paul, a prisoner for Chri revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is thope to whish he has called you, what are the riches of the stream of the proper of the heart of the property of the property of the streamship of 200's grace that was giver from the property of the property of the streamship of 200's grace that was giver from the property of the property of the streamship of 200's grace that was giver from the property of the prope hope to which he has called you, with at the rathes of the lightous subtributes in the usate, if and what is the resident with the lightous subtributes in the usate, if and what is the resident with the lightous subtributes in the light that is the resident to the working of his great right. If which he you can preceive my imagin into the mystary of all conceptions to the working of his great right. If which he you conceptions the light which he rather this from the dead and make him is at a his right hand in the heavenly places, the said peoplets by the Spirit, of that is, how that O', I'll far shove all risk and authority and power and domine— follow my the said authority and power and domine— follow my the said authority and power and domine ion, and above every name that is named not only in this ers of the reomise in Christ Jesus through the pour

together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in

of eye-service, as men-pleasers, t, doing the will of God from nst, along the will of God from hervice with a good will as to the knowing that whatever good any we the same again from the Lord, or free. 9 Masters, do the same to atening, knowing that he who is ours is in heaven, and that there is

inst the wiles of the devil. I. against flesh and blood, bu ne heavenly places. 13 Therefore f God, that you may be able to of God, that you may be able to lay, and having done all, to stand. wing girded your loins with truth, reastplate of righteousness, 1.5 and with the equipment of the gospel II these, taking the shield of faith, seench all the flaming darts of the the helmet of salvation, and the

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of God, 20 built upon the foundation of the apos

in and above every same that is a moned, and only in this is a mone, 22 and the large with a fine of the whole to over 2. The model is a model of the power of the art, 1. When the large of the above the whole of the art of the power of the art, 1. When the large of the art of the whole of the same, 1. When the large of the art of the whole of the art of the power of the art, 1. When the large of the whole the large of the lar

out of the great love with which he loved us, 5 even when
we were dead through our trespasses, made us alive
fering for you, which is your glory.

him, 13 So I ask you not to lose heart over what I am suflikeness of God in true rightecomess and holiness.

that he might present the church to himself in splender that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might

with all who love our Lord Jesus Christ with love undy

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Ephesians





Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

sais by the will 27 And you who need we extensign an any of m into the winds of the position in the control of the man of the control of the man of the control of all rule and analysis of all rule and analysis of the control of the

because of the hone laid up for you in heaven a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is laci and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which was beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages to us your love in the Spirit.

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning e spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Christ bearing fruit in every good work and increas- this I toil, striving with all the energy ing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things

4 I say this in order that no one may delude you pensh as they are used), according to human and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom my promising major or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom mad self-abasement and severity to the discouraged. 22 Slaves, obey in everything those principalities or authorities—althings were ter-set your good order and the firmness of your acted through him and for him. 17 He is before the in Carist. all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the that in everything he might be pre-eminent. 19 him and established in the faith, just as you

erations but now made manifest to his

of Christ, 3 in whom are hid all the trea

wisdom and knowledge.

2 Continue steadarship in p. 23 and any for us also, in it with thanksgiving; 3 and any for us also, that God may open to us of for the word, to declare the mystery of first, on account of

of the time, 6 Let your speech s, seasoned with salt, so that w you ought to answer every

tell you all about my affairs; he ther and faithful minister and the Lord. 8 I have sent him to purpose, that you may know d that he may encourage your ith him Onesimus, the faithful ther, who is one of yourselves ou of everything that has taker

sin of Barnabas (concerning received instructions-if he eive him). II and Jesus who These are the only men of the ong my fellow workers for the , and they have been a comfort ras, who is one of yourselves, rist Jesus, greets you, always nature and fully assured in all For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved Nympha and the church in her house, 16 And as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and 17 And say to Archippus, "See that you fulfil

lesire, and covet- knowing that you also have a Maste count of these the en.

Topics & Concepts

were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts and doctrinest? 21 lines have indeed in everything, for this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become indulgence of the flesh.

is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ,

the Lord. seek the things that are above, where Christ is, 23 Whatever your task, work heartily, as serving the ministry which you have received in the

20 and through him to reconsile to himself all philosophy and empty decet, according to the things, whether on earth or in heaven, making mutrafilion, according to the celemental spring peace by the blood of his cross.

8 See to it that no one makes a prey of you by the distribution, according to the one of the content of the things, whether on earth or in heaven, making mutrafilion, according to the celemental spring peace by the blood of his cross.

8 See to it that no one makes a prey of you by the distribution of the content of the content of the distribution of the content of the paid back for the swrang he has done, and had. Remember my fetters. Grace he with their is no partiality.

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Colossians





Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

The state of the s

6.1 am activated that you are so quickly descring him between the control of the part before I was born, and had called me through his been crucified with Christ; it is no lon none, for was pelaned to reveal his Son to me, in order

Christ who lives in me, and the life! now! I will not be yet and the life! now! I will not be yet with flesh and blood, 17 nor did [20 out to Jerusud] to those who were apostles before me, but I went away

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Topics & Concepts

truth of the gospel might be preserved for you. 6 And by all things written in the book of the law, and do them." from those who were reputed to be something (what they 11 Now it is evident that no man is justified before God were makes no difference to me; God shows no partiality) by the law; for "He who through faith is righteous shall

Galatians RSV

18 The grace of our Lord Jesus Christ be with your spirit, the brethren. Amen.

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Galatians

1. 22 But the fruit of the Spirit is love, kindness, goodness, faithfulness, 23 strol; against such there is no law. 24 ong to Christ Jesus have crucified the

Hebrews RSV



Prayers



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

en with our your sin are fergiven for his side. [J.] an indicate called the side of foot and owner. I have been seen you know him reason why the seen at you us in the first first your properties. The side of th

4 And we are writing this that our joy may be

and pre-craim to you family doors right and mint is no darkness at all. 6 If we say we have fel lowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 ff was say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kno is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 I fix but they were not of us; for if they had b say we have not sinned, we make him a liar, and us, they would have continued with us; but

that you may not sin; but if any one does sin, we 20 But you have been anointed by the

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says through in but disobeys his commandments of the business the Son has the Father. He who commandments that the son has the Father also. 24 Let who have the Father also. 25 has the Father also. 25 has a single properties the Father also. 25 has a single properties the Father also. 25 has a single properties the Father and the Son. 25 has a single properties the Father and the S is a liar, and the truth is not in him; 5 but who-ever keeps his word, in him truly love for Gob is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

says he is in the light and hates his brother is in not know where he is going, because the dark-ness has blinded his eyes. sure that every one who does right is born of him.

heard we proclaim also to you, so that you may ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you.

4 Every one who commits sin is guilty of lawless—the world already.

world. If any one loves the world, love f This is the message we have heard from him and proclaim to you, that God is light and in him world, the lust of the flesh and the lust

went out, that it might be plain that they

that you may not say out any out on any out one say, we want to have an advocate with the Father, Jesus Christ

the righteous; 2 and he is the expiation for our because you do not know the truth, but be suits, and not for ours only but also for the sins of the whole world.

22 Who is the liar but he who denies if sus is the Christ? This is the antichrist

hat Jesus Christ we love God and obey his a mandments. od, 3 and every sess is not of commandments. And commandments are not burdensome. 4 Fr natever is born of God you heard that it was come and now it is in overcomes the wor' and this is the victory that

Topics & Concepts

19 By this we shall know that we are of the truth, 7. Before 6.1 am writing you no new commands. 36 I write this to you about those who would ment both on the desired of the section of the sec

1 John RSV

God, and God abides in him

and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may

you a new commandment, which is true in him anothing teaches you about everything, and is no live, and is no live, just as if has taughtyou, abode please lim. 23 And this is his commandment and the true light is a sheared with a sheared with the power of the evil one.

**The who him is not a man to own the part of the power of the evil one.

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**The part of the power of the evil one.

**The p and love one another, just as he has commanded us. he who does not love his brother whom he has 200 And we know that the Son of God has com

says be is in the light and hates his brother is in \$2.9 And now, intric children, abide in him, so that \$2.4 All who keep his commanded with the darkness stall, \$1.9 Be who does not love bits brother whom he has not even and he given us understinding, to know him is stambling, \$1.9 But he who hates his brother is in a larger law may have confidence and the stambling, \$1.9 But he who hates his brother is in on third known him in shame at his commanded with the abide in him, and have confidence and the stambling, \$1.9 But he who hates his brother is in on third known him in shame at his commanded with the state of the stambling \$1.0 But he who hates his brother is in the state of the stambling \$1.0 But he who hates his brother is in the state of the

Insights. **Bullets**

Bullets Here

Quad Relationships\

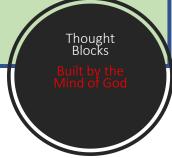
Prayers

1 John

who came by water and blood, not with the water only but with the blood. 7 And the Spirit is because the Spirit is the truth. 8 the witnesses, the Spirit, the water, it; and these three agree. 9 If we ony of men, the testimony of for this is the testimony of God ne witness to his Son. 10 He who Son of God has the testimony who does not believe God has because he has not believed in it God has borne to his Son. 11 stimony, that God gave us eteris life is in his Son 12 He who

e in him, that if we ask anything is will he hears us. 15 And if we hears us in whatever we ask, we have obtained the requests made my one sees his brother commit a mortal sin, he will ask, and m life for those whose sin is not s sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

you who believe in the name

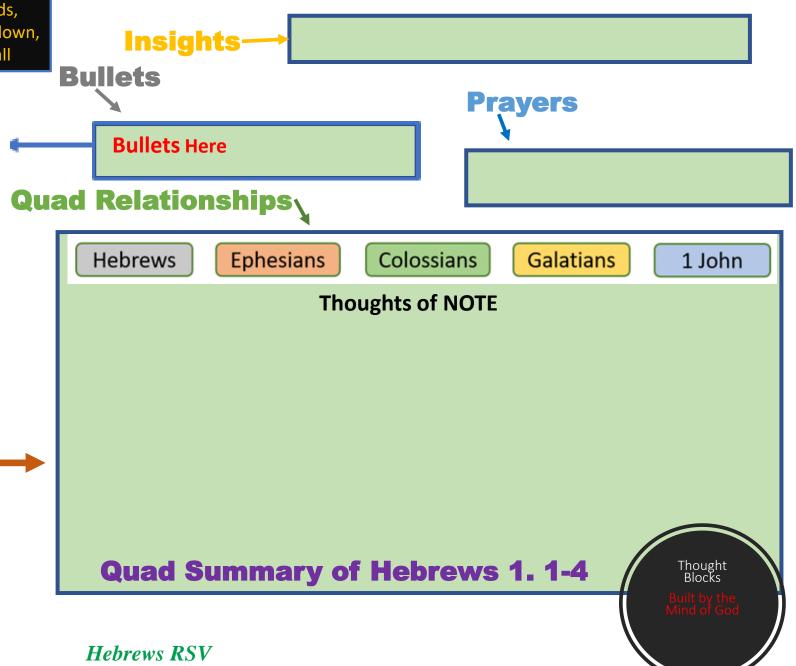




Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Topics & Concepts -->

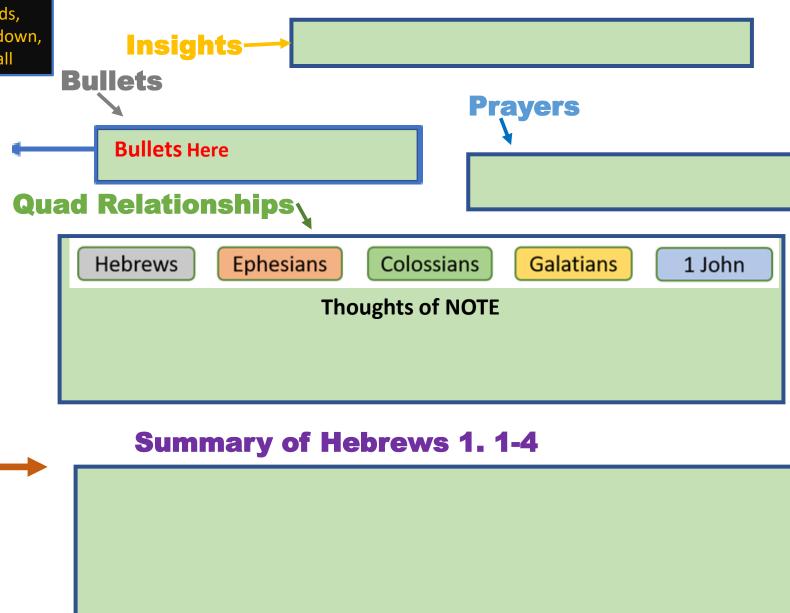




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Topics & Concepts -->

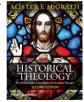






House of God

Historical Theology



LINK

Christ In You PP

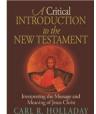


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Andrew Murray The Kingdom of God is Within You







LIFE IS IN THE BLOOD: LINK

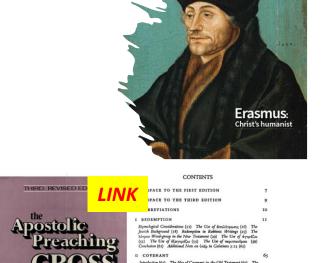
Envisioning Atonement with regards to LEVITICAL THEOLOGY Melanie Bair

LINK THE MEANING OF

THE WORD 'BLOOD'

IN SCRIPTURE

THE REV. A. M. STIBBS Vice-Principal, Oak Hill Theological College, London



All of Christ's Actions are for our Salvation: Christ's Humanity as Instrument (ὄργανον, organon) of His Divinity



Book of Hebrews Summary: *Video Link*A Complete Animated Overview

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LINK Study Resources



• The question is:

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